TYPE OF SUBMISSION

DEPA

| UNITED STATES | |
|------------------------|-------|
| RTMENT OF THE INTERIOR | |
| AU OF LAND MANAGEMENT | 5 I C |

| FORM APPROVED |
|------------------------|
| OMB NO. 1004-0135 |
| Expires: July 31, 2010 |

| 5. | Lease Serial No. |
|----|------------------|
| | NIMMIM16476 |

| SUNDRY NOTICES AND | REPORTS ON WELLS |
|---------------------------------|---------------------------------|
| Do not use this form for propos | sals to drill or to re-enter an |
| shandoned well. Use form 3160 | -3 (APD) for such proposals |

| 6. | If Indian, Allottee or Tribe Name |
|----|--|
| 7. | If Unit or CA/Agreement, Name and/or No. |

| SUBMIT IN TRIPLICATE - Other instruc | tions on reverse side. | 7. If Unit or CA/Agreement, Name and/or No. |
|--|---|---|
| Type of Well | | 8. Well Name and No. HANSON 33 |
| 2. Name of Operator Contact: MERRION OIL & GAS CORP E-Mail: pthompsor | PHILANA P THOMPSON n@merrion.bz | 9. API Well No. 30-045-29837-00-S1 |
| 3a. Address 610 REILLY AVE FARMINGTON, NM 87401-2634 | 3b. Phone No. (include area code) Ph: 505-324-5336 Fx: 505-324-5350 | 10. Field and Pool, or Exploratory WAW |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description, |) | 11. County or Parish, and State |
| Sec 36 T27N R13W SENW 1450FNL 1850FWL | | SAN JUAN COUNTY, NM |
| 12. CHECK APPROPRIATE BOX(ES) TO |) INDICATE NATURE OF NOTIC | E, REPORT, OR OTHER DATA |

☐ Water Shut-Off □ Deepen ☐ Production (Start/Resume) □ Acidize ☐ Notice of Intent ☐ Well Integrity ☐ Fracture Treat ☐ Alter Casing ☐ Reclamation Subsequent Report Casing Repair ■ New Construction Other Recomplete ☐ Plug and Abandon Final Abandonment Notice Change Plans Temporarily Abandon Convert to Injection ☐ Plug Back ■ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days

following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has

TYPE OF ACTION

determined that the site is ready for final inspection.) 8/25/2009 MIRU JC Well Service Rig #2. LD HH, ND WH, NU BOP. TOOH w. 39 jts of 2-3/8" tbg. TIH w/csg scraper, pumped 5 bbls of H2O to clean csg. TOOH w/csg scraper. RU W/L, TIH w/CIBP to 1053.09' KB. TIH w/ 33 jts tbg. ND BOP, NU WH. RU pump truck to tbg & load tbg. 8/26/09 Mike Gilbreath with Bit State of the with State of the state of the

RCVD SEP 2 '09 OTL COMS. DIV. DIST. A

PER BLM T/A EXPIRES 7/1/2010

which would entitle the applicant to conduct operations thereon.

release rig. See attached chart.

| 14. Thereby certify that th | ic foregoing is true and correct. Electronic Submission #73852 verified For MERRION OIL & GAS CO Committed to AFMSS for processing by ST | RP, se | nt to the Farmington | : |
|-----------------------------|---|--------|-------------------------------------|----------------|
| Name (Printed/Typed) | PHILANA P THOMPSON | Title | REGULATORY COMPLIANCE SPEC | |
| Signature | (Electronic Submission) | Date | 09/01/2009 | |
| | THIS SPACE FOR FEDERA | AL OR | STATE OFFICE USE | |
| Approved By | CEPTED | - | STEPHEN MASON PETROLEUM ENGINEER | Date 09/01/200 |
| | ny, are attached. Approval of this notice does not warrant or ds legal or equitable title to those rights in the subject lease | | | |

Title 18 U.S C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office Farmington