

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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NOV 01 2009

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

| | |
|---|--|
| 1 Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> <input type="checkbox"/> Other | 5 Lease Serial No SF-078384 |
| 2 Name of Operator HEP Oil GP, LLC | 6 If Indian, Allottee or Tribe Name |
| 3a Address 201 W. California Street, Gainesville, Texas 76240 | 7 If Unit or CA/Agreement, Name and/or No |
| 3b Phone No (include area code) 940 665-4373 | 8 Well Name and No. Newsom B #13E |
| 4 Location of Well (Footage, Sec, T, R, M, or Survey Description) Section 9 T26N & R8W, 1790 FNL & 1080 FWL | 9 API Well No. 30-045-24748 |
| | 10 Field and Pool, or Exploratory Area Basin Dakota (Prorated Gas) |
| | 11 County or Parish, State San Juan County, New Mexico |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Operator Change |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective September 1, 2009, we request that the operator of the well set forth and described above be changed to:

HEP Oil GP, LLC
201 W. California Street
Gainesville, Texas 76240

RCVD NOV 9 '09
OIL CONS. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct

| | |
|---|---------------------------------|
| Name (Printed/Typed) Anthony S. Cutia | Title Operations Manager |
| Signature <i>Anthony S. Cutia</i> | Date 10/27/2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------|--------------------------|
| Approved by /s/ Monica Tilden | Title LIE | Date NOV - 5 2009 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office F70 | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)