|                                  |                                     | У                                     |                                      |
|----------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| DOP SYSTEM, BELOW GRADE TANK, OR | SED ALTERNATIVE METHOD, PURSUANT TO | CD PART 19,15,17, PRIOR TO THE USE OR | STRUCTION OF THE ABOVE APPLICATIONS. |

|   | Form 3160-3 (August 2007)   |  |                                       | OMB No  | APPROVED<br>1 1004-0137<br>uly 31, 2010 |  |  |
|---|---|--|---------------------------------------|---|---|--|--|
|   | UNITED STAT<br>DEPARTMENT OF THE<br>BUREAU OF LAND MA   | 5 Lease Serial No.<br>I-22-IND-2772  | 11/ 51, 2010                          |   |   |  |  |
|   | APPLICATION FOR PERMIT TO   |  | · · · · · · · · · · · · · · · · · · · | If Indian, Allotee or Tribe Name     Ute Mountain Ute |   |  |  |
|   | la Type of work:  | a Type of work:  |                                       |   |   |  |  |
|   | lb. Type of Well: Oil Well Gas Well Other   | Single Zone  | Multiple Zone                         | 8. Lease Name and V<br>Ute Mountain U                 |   |  |  |
|   | Name of Operator     Burlington Resources Oil and Gas Co  | o., LP   |                                       | 9 API Well No.  | 5.35054                                 |  |  |
|   | 3a Address c/o Huntington Energy, L.L.C.<br>908 N.W. 71st St., Oklahoma City, OK 73116  | 3b Phone No. (include area co<br>(405) 840-9876                            | ode)                                  | 10 Field and Pool, or Barker Creek-Da                 | •                                       |  |  |
|   | 4. Location of Well (Report location clearly and in accordance with At surface Lot G, 1840' FNL & 1865' FEL   | any State requirements *)  |                                       | 11. Sec., T. R. M. or B<br>Sec 17-T32N-R              | •                                       |  |  |
|   | At proposed prod. zone same as above  14 Distance in miles and direction from nearest town or post office*  5 miles to La Plata                     |  |                                       | 12 County or Parish<br>San Juan                       | 13 State<br>NM                          |  |  |
| H   | Distance from proposed* location to nearest property or lease line, ft (Also to nearest drig. unit line, if any)                                    | 16 No. of acres in lease 17 Space 160                                      |                                       | ing Unit dedicated to this well                       |   |  |  |
| o A   | 18 Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft  | 19. Proposed Depth 3000'   | ]                                     | MBIA Bond No. on file<br>KO4SDF02064                  |   |  |  |
|   | 21 Elevations (Show whether DF, KDB, RT, GL, etc.) 6222'  | 22. Approximate date work w  | ill start*                            | 23. Estimated duration                                |   |  |  |
|   |   | 24. Attachments  |                                       |   |   |  |  |
|   | The following, completed in accordance with the requirements of Onsi  |  |                                       |   |   |  |  |
|   | <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> </ol>   | Item 20 ab   | ove).                                 | ons unless covered by an                              | existing bond on file (see              |  |  |
|   | 3 A Surface Use Plan (if the location is on National Forest Syste SUPO must be filed with the appropriate Forest Service Office)                    |  |                                       | ormation and/or plans as                              | may be required by the                  |  |  |
| TO AND<br>LOSED<br>OR<br>JANT TO<br>JSE OR  | 25 Signature allowne Smith  | Name (Printed/Typed) Catherine Smith                                       |                                       |   | Date<br>10/28/2008                      |  |  |
| IBMITTED T<br>S: A PIT, CL<br>DE TANK, (<br>DD, PURSU,<br>TTO THE US<br>E APPLICAT  | Title Huntington Energy, L.L.C., agent for Burlington Resor   | urces Oil and Gas Company,   | , LP                                  |   | OR A PERIOD                             |  |  |
| BE SUBMITTED CD FOR: A PIT, 6 W GRADE TANK METHOD, PURS, PRIOR TO THE ABOVE APPLIC! | Approved by (Signature) ISI Richard A. Rymerson   | Name (Printed/Typed)   |                                       |   | DEC 0 2 2009                            |  |  |
| NO SIS  | Title MINERALS STAFF CHIEF  | Office   |                                       |   |   |  |  |
| C-144 M<br>BY THE N<br>STEM, BI<br>LTERNAT<br>RT 19.15                              | Application approval does not warrant or certify that the applicant ho conduct operations thereon.  Conditions of approval, if any, are attached.   | olds legal or equitable title to those                                     | e rights in the sub                   | ojectlease which would en                             | title the applicant to                  |  |  |
| LETE<br>VED<br>PP S<br>ED A<br>DPA  | Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a States any false, fictitious or fraudulent statements or representations a | crime for any person knowingly<br>is to any matter within its jurisdiction | and willfully to n                    | nake to any department or                             | agency of the United                    |  |  |
| APP<br>APP<br>PROP<br>NM  | (Continued on page 2)   | Flaring approved for 80 d  |                                       | *(Instr   | uctions on pagé 2)                      |  |  |

Approval of this agreement does not warrant or certify that the operator thereof and other holders of operating rights hold legal or equitable title to those rights in the subject lease which are committed hereto...

DEC 0 8 2009 4

NOTIFY AZTEC OCD 24 HRS. SING & CEMERECEIVED PO SEE ATTACHED CONDITIONS OF APPROVAL

NOV 1 0 2008

Bureau of Land Management Durange, Coloredo

PO Bbs 1980, Hobbs, NM 88241-1980

Energy, Minerals & Natural Resources Department

DISTRICT II 1301 W Grand Avenue, Artesia, N.M. 88210

DISTRICT HI 1000 Rto Brazos Rd., Aztec, N.M. 87410

DISTRICT IV 1220 South St Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION
1220 South St Francis Dr

Revised October 12, 200 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copic Fee Lease - 3 Copic

☐ AMENDED REPORT

## 1220 South St Francis Dr Santa Fe, NM 87504-2088

|  |           | WELL 1                   |                        | N AND A  | ACREAGE DI                  | EDICA                   | TION Pl                      | LAT                                      |                                    |                                   |
|--|-----------|--------------------------|------------------------|--|-----------------------------|-------------------------|------------------------------|--|------------------------------------|-----------------------------------|
| 3h. Number                                 | ~~(       | 1                        | <sup>2</sup> Pool Code |  | T)                          |                         | °Pool Nam<br>Creek - I       |  |                                    |                                   |
| Property Code                              | 000       | 1 /                      | 1520                   | <sup>b</sup> Proper                                  | ty Name                     | rker (                  | reek - 1                     | Jakota                                   | A Wel                              | ll Number                         |
| 18725                                      |           |                          |                        | •  | INTAIN UTE                  |                         |                              |  |                                    | 101                               |
| OGRID No.                                  |           |                          |                        |  | or Name                     |                         |                              |  |                                    | Sevation                          |
| 14538                                      |           | Burli                    | ngton R                | esources   | OI1 and Gas                 | Compa                   | any, LP                      |  |                                    | 5222'                             |
| 11330                                      |           |                          |                        |  | e Location                  | t_                      |                              |  |                                    |                                   |
| UL or lot no Section 7                     | ownship   | Range                    | Lot Idn                | Feet from th   |                             | ne Fee                  | t from the                   | East/West lir                            | 1e                                 | County                            |
| G 17 :                                     | 32-N      | 14~W                     |                        | 1840   | NORTH                       |                         | 1865                         | EAST                                     |                                    | SAN JUAN                          |
|  |           | 11 Botto                 | om Hole                | Location   | If Different                | From                    | Surface                      |  |                                    |                                   |
| UL or lot no Section 1                     | lownship  | Range                    | Lot Idn                | Feet from th   | e North/South 1             | ne Fee                  | et from the                  | East/West lin                            | ne                                 | County                            |
| 12 P. 1                                    |           | is Joint or              | 1-61)                  | 14 Consolidatio                                      | n Code                      | 16.00                   | der No                       |  |                                    |                                   |
| 12 Dedicated Acres                         |           | 20int or                 | Iniii                  | Consolidatio   | II Code                     | 01                      | del No                       |  |                                    |                                   |
| <b>N</b> E - 160 ,                         |           |                          |                        |  |                             |                         |                              |  |                                    |                                   |
|  |           |                          |                        |  | TION UNTIL AI               |                         |                              |  | CON                                | VSOLIDATE:                        |
| 6 (  | JK A N    | ION-SIA                  | 7)                     |  | BEEN APPROV                 | ומ עם                   | IHE DIV.                     | 1210N                                    |                                    |                                   |
|  |           | 3 1/4" AC<br>1986 B.L.M. |                        | 89 <sup>•</sup> 59 <sup>†</sup> 51" W<br>338 35' (M) | FD 3 1                      | /4" AC<br>5 B.L.M       | OF                           | ERATOR                                   | CERT                               | TIFICATION                        |
|  |           |                          | 20                     |  |                             |                         | I hereby cer                 | tify that the info<br>complete to the    | mation                             | contained herein                  |
|  |           |                          | Ì                      |  |                             | ш_                      | belief, and i                | that this organize<br>unleased mineral   | itum eit.                          | her mims a more                   |
|  |           |                          |                        | 1840   |                             | <u>.</u> ∑              | including th                 | e proposed botton<br>Il this well at thi | n hole le<br>Is location           | ocation or has a                  |
|  |           |                          | 1                      | 2   m  |                             | 00.00'01"<br> 40 15' (N | contract unt                 | h an owner of si<br>to a voluntary n     | uch a m<br>nolima ni               | ineral or working                 |
|  |           | _                        |                        |  |                             | 00.0<br>640             | division.                    | pooling order her                        | etofore e                          | entered by the                    |
| CINDENCE                                   | 1 00 1 10 | <b>N</b> N               |                        |  |                             | S                       | 1                            | . 1                                      |                                    |                                   |
| <u>SURFACE</u><br>LAT: 36.99013° N.        |           |                          |                        |  | 1865'                       |                         | 1 She                        | mal) Smit                                | Z 1                                | 0.400                             |
| LONG: 108.32995° W.<br>LAT. 36'59'24.48" N |           |                          | 1                      | C.O.P.   | 1805                        |                         | Signatur                     | e<br>e                                   | OLI                                | 8/08<br>Date                      |
| LAT. 108 19'45.55" W                       |           |                          | 1                      |  |                             |                         | Cath                         | nerine Sm                                | ith                                |                                   |
|  |           |                          |                        |  | FD. 3 1                     | /4" Ar                  | rinced ;                     | Name                                     |                                    |                                   |
|  |           |                          | 17 —                   |  |                             | B.L.M                   |                              |  |                                    |                                   |
|  |           |                          |                        |  |                             |                         |                              | RVEYOR (                                 |                                    |                                   |
|  |           |                          |                        |  | CENTER OF PIT               | ,                       | was plotted j                | ify that the well<br>from field notes o  | f actual                           | surveys made b                    |
| ,  |           |                          |                        |  | " N. (NAD 83) " W. (NAD 83) | :                       | me or under<br>and correct t | my supervision,<br>to the best of my     | and that<br>knowled                | the same is tru<br>ge and belief, |
|  |           |                          | L                      | AT: 36°59'24.  | 25" N. (NAD 27)             |                         | MAY                          | 22 22008                                 | ~                                  |                                   |
|  |           |                          | LA                     | .1: 108 19 <del>44</del> .                           | 77" W. (NAD 27)             |                         | Date of St                   | ey Ru                                    | <del>**</del> \( \( \frac{1}{2} \) | 7                                 |
|  |           |                          | <b></b>                |  | <del> </del>                |                         | Signature                    | and Sear of Post                         | ecapony.                           | Surviyor:                         |
|  |           |                          |                        |  | Í                           | -                       | 1                            | E (1) 8892                               | A D A                              | Lal                               |
|  |           |                          |                        |  |                             |                         |                              |  |                                    |                                   |
|  |           |                          |                        |  |                             |                         | 0/4                          | The Co                                   |                                    | 3                                 |
|  |           |                          |                        |  |                             |                         |                              | POFESSION                                | AL LAN                             |                                   |
|  |           |                          |                        |  |                             |                         | Certificate                  | 8894<br>Number                           |                                    |                                   |
|  |           |                          |                        |  | <u> </u>                    | - 15 - L                | <u> </u>                     |  |                                    |                                   |

#### **OPERATIONS PLAN**

Well Name:

**Ute Mountain Ute #101** 

Location:

1840' FNL, 1865' FEL, SWNE Sec 17, T-32-N, R-14-W NMPM

San Juan Co., New Mexico

Formation:

Basin Dakota

**Elevation:** 6222' GR 6237' KB

| Formation Tops:   | <u>Top</u> | <b>Bottom</b> | <b>RMSL</b> | Contents     |
|-------------------|------------|---------------|-------------|--------------|
| Menefee           | Surface    | 298'          |             |              |
| Point Lookout     | 298'       | 678'          | 6040'       |              |
| Mancos            | 678'       | 1658'         | 5660'       | gas or water |
| Gallup (Niobrara) | 1658'      | 2388'         | 4680'       | oil or water |
| Greenhorn         | 2388'      | 2448'         | 3950'       |              |
| Graneros          | 2448'      | 2518'         | 3890'       | gas or water |
| Dakota            | 2518'      | 2738'         | 3820'       | gas          |
| Burro Canyon      | 2738'      | 2748'         | 3600'       |              |
| Morrison          | 2748'      | 2868'         | 3590'       |              |
| Morrison Pay Sand | 2868'      | 3000'         | 3470'       |              |
| TD                | 3000'      |               |             |              |

#### Logging Program:

Mud  $\log - 300$ ' to TD

Open hole logs - AIT/GR/SP/CNL/LDT Surface Casing to TD

Cased hole logs- CBL/GR - TD to surface

Cores & DST's - none

## Mud Program:

| <u>Interval</u> | Type       | Weight  | <u>Vis.</u> | Fluid Loss |
|-----------------|------------|---------|-------------|------------|
| 0 - 300         | Spud       | 8.4-9.0 | 40-50       | no control |
| 300' - 3000'    | Clean Faze | 8.4-9.0 | 32-40       | ≤10 cc     |

Pit levels will be visually monitored to detect gain or loss of fluid control.

#### Casing Program (as listed, the equivalent, or better):

| Hole Size       | Depth Interval | Csg. Size | Wt.   | <u>Grade</u> |
|-----------------|----------------|-----------|-------|--------------|
| 12 <b>¼</b> "   | 0 - 300        | 8 5/8"    | 23#   | LS-J55       |
| 6 <b>¼</b> "    | 0 - 3000       | 4 1/2"    | 10.5# | J-55         |
|                 |                |           |       |              |
| Tubing Program: |                |           |       |              |
| •               | 0 ~ 3000'      | 2 3/8"    | 4.7#  | J-55         |
|                 |                |           |       |              |

#### **BOP Specifications, Wellhead and Tests:**

# Surface to TD -

11" 3000 psi minimum double gate BOP stack (Reference Figure #1). After nipple-up prior to drilling out surface casing, rams and casing will be tested to 600 psi for 30 minutes.

2" nominal, 3000 psi minimum choke manifold (Reference Figure #2).

#### **Completion Operations:**

7 1/16" 3000 psi double gate BOP stack (Reference Figure #1). After nipple-up prior to completion, pipe rams, casing and liner top will be tested to 2000 psi for 15 minutes.

# Float Equipment:

8 %" surface casing – saw tooth guide shoe.

Centralizers will be run in accordance with Onshore Order #2.

4 ½" production casing – guide shoe and self-fill float collar. Standard centralizers run every other joint above shoe. Standard centralizers thereafter every fourth joint up to the base of the surface pipe.

#### Wellhead:

 $8 \frac{5}{8}$ " x  $4 \frac{1}{2}$ " x 2  $\frac{3}{8}$ " x 5000 psi tree assembly.

#### General:

- Pipe rams will be actuated once each day and blind rams will be actuated once each trip to test proper functioning.
- An upper kelly cock valve with handle available and drill string valves to fit each drill string will be available on the rig floors at all times.
- BOP pit level drill will be conducted weekly for each drilling crew.
- All BOP tests and drills will be recorded in the daily drilling reports.
- Blind and pipe rams will be equipped with extension hand wheels.

#### Cementing:

8 5/8" surface casing -

Cement to surface w/230 sx Premium cement 2% Calcium Chloride and 1/4# Flocele (274 cu. ft. of slurry). WOC 8 hours before pressure testing or drilling out from under surface casing.

4 1/2" production Casing -

Lead with 185 sx San Juan PRB-2, 5# Gil/sk + .25#/sk Superflake (415 cu ft of slurry – est top of cement: surface). Tail w/100 sx San Juan PRB-2, 5# Gil/sk + .25#/sk Superflake (200 cu ft of slurry – est top of tail cement: 2200').

Note: 50% excess cement will be used unless open hole logs are run, then 25% excess cement over caliper will be pumped. Cement will be circulated to surface.

Float guide shoe/float collar ran on bottom jt. Bowspring centralizers will be run in accordance with Onshore Order #2.

• If hole conditions permit, an adequate water space will be pumped ahead of each cement job to prevent cement/mud contamination or cement hydration.

#### Additional Information:

- The Dakota formation will be completed. If non-commercial, the Mancos will be secondary objectives.
- No abnormal temperatures or hazards are anticipated. No H2S is anticipated.
- Anticipated pore pressure for the Dakota is 750 psi. Maximum bottom hole pressure at TD is 800 psi.
- Sufficient LCM will be added to the mud system to maintain well control, if lost circulation is encountered.
- The northeast quarter of Section 17 is dedicated to this well. This gas is dedicated.

# HALLIBURTON

## **Cement Test Report**

Farmington District Laboratory 4109 E. Main Farmington, NM 87499

To: Randy Snyder

Halliburton Energy Services

Report: FLMM65810A

Date:

**Slurry**: 15.6 Surface mixed with fresh Water

Company: Slurry Book

Total Vertical Depth: 330 ft

BHST: 80°F BHCT: 80 °F

# All Test performed according to modified API RP Spec 10, 1997

# Thickening Time to 70 Bc:

2hr 09min

#### Design

Mountain G Cement 3% CaCl<sub>2</sub> 1/4 #/sk Flocele

## **Production Cement**

| Density: | 15.6 | lb/gal              |
|----------|------|---------------------|
| Yield:   | 1.2  | ft <sup>3</sup> /sk |
| Water    | 5.27 | gal/sk              |

#### Compressive Str @ 80F

| Compressive Str (a) our |      |  |  |  |  |  |  |
|-------------------------|------|--|--|--|--|--|--|
| Hr:Min                  | psi  |  |  |  |  |  |  |
| 2:10                    | 50   |  |  |  |  |  |  |
| 3:41                    | 500  |  |  |  |  |  |  |
| 6:25                    | 1500 |  |  |  |  |  |  |
| 12:00                   | 2415 |  |  |  |  |  |  |

Deidra Benally

Lab Technician

Note: This report is for information and the content is limited to the sample described. Halliburton Energy Services makes no warranties, express or implied, as to the accuracy of the contents or results. Any user of this report agrees Halliburton shall not be liable for any loss or damage, regardless of cause, including any act or omission of Halliburton, resulting from the use hereof.

# HALLIBURTON

## **Cement Test Report**

Farmington District Laboratory 4109 E. Main Farmington, NM 87499

Halliburton Energy Services

Total Vertical Depth: 3000 ft

Report: FLMM5000

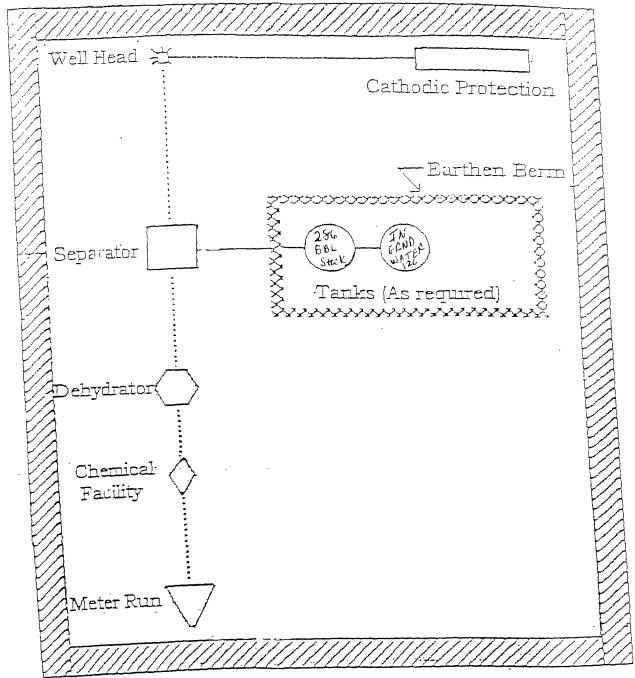
BHST: 115 °F BHCT: 80 °F

Slurry: San Juan PRB II, 2/10 % D-Air 3000, 5#/sk Gilsonite, 1/8 #/sk Poly-E-Flake

# All Test performed according to modified API RP Spec 10,1997

| Density<br>lb/gal | Yield<br>ft³/sk | Water<br>gal/sk | Thickening Time | Free Water | <u>Settling</u> | Rheology<br>at 100°F |                | Compressive Strength psi Time |                 |  |
|-------------------|-----------------|-----------------|-----------------|------------|-----------------|----------------------|----------------|-------------------------------|-----------------|--|
| 12.5              | 2.24            | 12.10           | 2 hr: 53 min    | 0%         | 0%              | 300                  | 67             | 500                           | 3 hr 46 min     |  |
|                   |                 |                 |                 |            |                 | 200                  | 60             | 1085                          | 12 hr           |  |
|                   |                 |                 |                 |            |                 | 100                  | 51             | 1268                          | 24 hr           |  |
|                   |                 |                 |                 |            |                 | 60                   | 47             |                               | 36 hr           |  |
|                   |                 |                 |                 |            |                 | PV                   | 26             |                               | 48 hr           |  |
|                   |                 |                 |                 |            |                 | YP                   | 45             |                               |                 |  |
| Density<br>lb/gal | Yield<br>ft³/sk | Water<br>gal/sk | Thickening Time | Free Water | <u>Settling</u> |                      | ology<br>00 °F |                               | essive Strength |  |
| 13.0              | 2.00            | 10.29           | 2 hr: 02 min    | 0%         | 0%              | 300                  | 99             | 500                           | 3 hr            |  |
|                   |                 |                 |                 |            |                 | 200                  | ,,             | 200                           | J 111           |  |
|                   |                 |                 |                 |            |                 | 200                  | 92             | 1477                          | 12 hr           |  |
|                   |                 |                 |                 |            |                 |                      |                |                               |                 |  |
|                   |                 |                 |                 |            | 21.             | 200                  | 92             | 1477                          | 12 hr           |  |
|                   |                 |                 |                 |            | 21.0            | 200<br>100           | 92<br>84       | 1477<br>1722                  | 12 hr<br>24 hr  |  |

Note: This report is for information and the content is limited to the sample described. Halliburton Energy Services makes no warranties, express or implied, as to the accuracy of the contents or results. Any user of this report agrees Halliburton shall not be liable for any loss or damage, regardless of cause, including any act or omission of Halliburton, resulting from the use hereof.

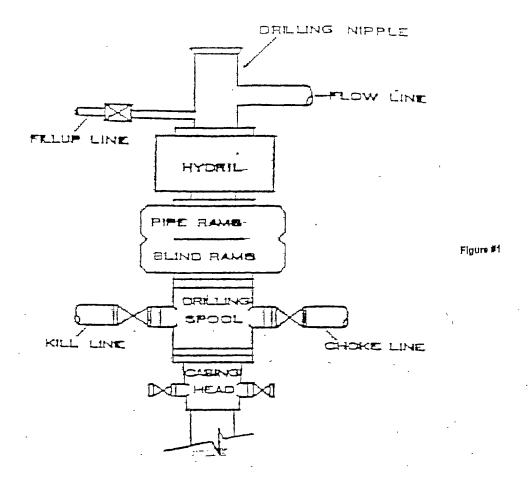


PLAT #1

ANTICIPATED
PRODUCTION FACILITIES
FOR A
DAKOTA WELL

# HUNTINGTON ENERGY. L.L.C.

# BOP STACK 3000 PSI



# CHOKE MANIFOLD

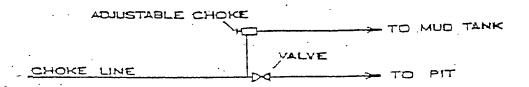


Figure #2