UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RCVD JAN 8'10 OIL CONS. DIV. DIST. 3

APPLICATION FOR PERMIT TO DRILL; DEEPEN, OR PLUG BACK 1a. 5. Lease Number Type of Work DRILL SF-079051 DEC 15 2009 **Unit Reporting Number** Bureau of Land Mar 13/ mark 1b. Type of Well 6. If Indian, All. or Tribe Farmington Field Office GAS 7. Unit Agreement Name NMNM -9675/FC 2. Operator NMNM-78412B-PC BURLINGTON RESCURCES Oil & Gas Company, LP San Juan 28-6 Unit 3. Address & Phone No. of Operator 8. Farm or Lease Name PO Box 4289, Farmington, NM 87499 9. Well Number (505) 326-9700 466S 4. **Location of Well** 10. Field, Pool, Wildcat Surf:Unit J(NWSE), 2102' FSL & 2075' FEL Basin FC / South Blanco PC Bottomhole: Unit J(NWSE), 1930' FSL & 1930' FEL 11. Sec., Twn, Rge, Mer. (NMPM) Surf: Latitude: 36.81612 N (NAD83) Sec. 34, T28N, R6W Longitude: 107.45253° W Bottomhole: Latitude: 36.81565 N (NAD83) API# 30-039- 3088/ Longitude: 107.45203° W 13. State 14. Distance in Miles from 12. County DENIED 29 miles / Blance NM Rio Arriba 15. **Distance from Propose** 1930' **Acres in Lease** 17. Acres Assigned to Well 16. 1,753.380 324.63 E/2 (FC) / 160.00 SE/4 (PC) 164.63cm Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 18. 72' from San Juan 28-6 Unit 455M (MV) **Proposed Depth** 19. 20. Rotary or Cable Tools IBIM 3651 Rotary 21. Elevations (DF, FT, GR, Etc.) 22. Approx. Date Work will Start BEN'S APPROVAL OR ACCEPTANCE OF THIS 6671' GL ON DOES NOT RELIEVE THE LESSEE AND 23. **Proposed Casing and Cementing Program** OFFRATOR FROM OBTAINING ANY OTHER See Operations Plan attached **AUTHORIZATION REQUIRED FOR OPERATIONS** ON FEDERAL A 24. Crystal Tafoya (Regulatory Technician) Date APPROVAL DATE PERMIT NO. **APPROVED BY** DENIF Archaeological Report attached Threatened and Endangered Species Report attached NOTE: This format is issued in lieu of U.S. BLM Form 3160-3 By Karen Sharp Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make Date /- 8-10 States any false, fictitious or fraudulent statements or presentations as to any matter within its Example Master Plan Type 2 **Bond Numbers NMB-000**