## <u>District I</u> 1625 N French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 **District III** 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

**Release Notification and Corrective Action** 

Submit 2 Copies to appropriate District Office in accordance

Revised October 10, 2003

Form C-141

with Rule 116 on back side of form

| ADT  | 30-0  | 45-07   | 057  | ase i volific  | auoi                                 | OPERAT  | TOR  | CHOII   | □ Initia  | l Paport                                 | $\square$                       | Final Repo                        | ort |  |
|--|---|---|--|--|--------------------------------------|---|--|---|---|--|---------------------------------|-----------------------------------|-----|--|
| Name of Co   |   | OPERATOR ☐ Initial Report ☐ Final Report  Contact Larry Schlotterback |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
|  |   |   |  |  |                                      |   | Telephone No. (505) 326-9425   |   |   |  |                                 |                                   |     |  |
| Facility Name Riddle F LS 5  |   |   |  |  |                                      |   | Facility Type Gas Well   |   |   |  |                                 |                                   |     |  |
| Surface Owner Mineral Owner Federal  |   |   |  |  |                                      |   |  |   |   | Lease No<br>NMNM073382                   |                                 |                                   |     |  |
|  |   |   |  | LOCA   | TIO                                  | N OF REI  | EASE   |   |   |  |                                 |                                   | _   |  |
| Unit Letter   Section   Township   Range   Feet from the   |   |   |  |  |                                      | Feet from the   |  |   | ine   | County<br>San Juan                       |                                 |                                   |     |  |
| Latitude 36.62287788 Longitude -107.6989485  |   |   |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
| NATURE OF RELEASE  |   |   |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
| Type of Release: Condensate  |   |   |  |  |                                      |   |  |   |   |  | Recovered 0                     |                                   |     |  |
| Source of Release: Tank Manway   |   |   |  |  |                                      |   |  |   |   | nd Hour of Discovery<br>7 14:20          |                                 |                                   |     |  |
| Was Immediate Notice Given?   ☐ Yes ☐ No ☐ Not Required  |   |   |  |  |                                      | If YES, To Whom?  |  |   |   |  |                                 |                                   |     |  |
| By Whom? Larry Schlotterback   |   |   |  |  |                                      | Date and Hour: 5/18/07 – 9:00 am <b>RCUD JUN7'07</b>              |  |   |   |  |                                 |                                   |     |  |
| Was a Watercourse Reached?   |   |   |  |  |                                      | If YES, Volume Impacting the Watercourse. <b>OIL CONS. DIV.</b>   |  |   |   |  |                                 |                                   |     |  |
| ☐ Yes ☒ No   |   |   |  |  |                                      | DIST. 3   |  |   |   |  |                                 |                                   |     |  |
| If a Watercou  | rse was Im  | pacted, Descri  | be Fully.*   |  |                                      |   |  |   |   | <i>ULU</i> :                             |                                 |                                   |     |  |
| Describe Cause of Problem and Remedial Action Taken.* During a scheduled gauging of the stock tank, the gauger noticed a stained area around the manway. Upon further inspection he found a leaking manway. Manway bolts were found loose. The gauger immediately tightened the loose bolts and stopped the leak. BP San Juan Team Leader ordered the well to be shut-in and an investigation. |   |   |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
| Describe Area Affected and Cleanup Action Taken.* All fluids remained in secondary containment. The impacted soil will be cleaned up and taken to our Crouch Mesa Land Farm. Other vessels with similar manway designs and/or construction dates will be inspected.  |   |   |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
| I hereby certi<br>regulations al<br>public health<br>should their corthe environ   | fy that the i<br>l operators<br>or the envir<br>operations h<br>nment. In a | nformation gi<br>are required to<br>ronment. The<br>ave failed to a   | ven above to report and acceptance idequately in the control of th | s true and comp.<br>l/or file certain re<br>of a C-141 reponvestigate and re | lete to the lease not by the emediat | he best of my<br>otifications ar<br>e NMOCD ma<br>e contamination | knowledge and und perform corrector arked as "Final Royon that pose a three the operator of rector of rector of rector and understored arked as "Final Royon as "Final Royon at the operator of rector arked arked arked as "Final Royon arked arked as "Final Royon arked ark | nderstan<br>tive acti-<br>eport" de<br>eat to gre | d that pursuons for releases not relie<br>ound water, | ases which reve the opera<br>surface wat | may end<br>ator of l<br>er, hum | danger<br>liability<br>nan health |     |  |
| Signature: Ray Sklottabak  |   |   |  |  |                                      | OIL CONSERVATION DIVISION   |  |   |   |  |                                 |                                   |     |  |
| Printed Name   |   | Approved by District Supervisor: Brand Fell For: Charlie Pervin       |  |  |                                      |   |  |   |   |  |                                 |                                   |     |  |
| Title: Field Environmental Coordinator   |   |   |  |  |                                      | Approval Date: 6-7-07 Expiration Date:                            |  |   |   |  | »:                              |                                   |     |  |
| E-mail Address: schlln@bp.com  |   |   |  |  |                                      | Conditions of Approval:   |  |   |   | Attached                                 |                                 |                                   |     |  |
| Date: 6/4//  | 07  |   | Pho  | ne: 505-326-94   |                                      |   |  |   |   |  |                                 |                                   |     |  |

\* Attach Additional Sheets If Necessary

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