

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

RECEIVED

DEC 18 2009

Bureau of Land Management  
Farmington Field Office

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit C (NENW), 845' FNL & 1590' FWL, Section 25, T30N, R10W, NMPM

5. Lease Number  
SF - 080776A
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name
8. Well Name & Number  
Florance A 210
9. API Well No.  
30-045-27056
10. Field and Pool  
Basin FC
11. County and State  
San Juan Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input checked="" type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection

☒ Other - ☐ FAN

**13. Describe Proposed or Completed Operations**

This well was P & A on 01/23/1997. Reclamation was done and is now ready for final closure approval. Please remove this well from Burlington Resources Oil & Gas Company bond.

RCVD APR 20 '10  
DIST. 3  
OIL CONS. DIV.

**14. I hereby certify that the foregoing is true and correct.**

Signed Jamie Goodwin Title Regulatory Technician Date 12/16/2009

(This space for Federal or State Office use)

APPROVED BY Brie J. Siers

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title **Branch Chief**  
**Environmental Protection and Realty**

Date 4/14/2010

NMOCD