

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

RECEIVED

APR 22 2010

Bureau of Land Management  
Farmington Field Office

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 790' FSL & 1700' FWL

S: 26 T: 028N R: 009W U: N

5. Lease Number:

SF-077111

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

BLANCO WASH FEDERAL 1

9. API Well No.

3004507099

10. Field and Pool:

DK - BASIN::DAKOTA

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 3/9/2010 and produced natural gas and entrained hydrocarbons.

Notes: SHUT IN MORE THAN 90 DAYS FOR ECONOMIC CONDITIONS

TP: 417

CP: 421

Initial MCF: 16

Meter No.: 75146

Gas Co.: ENT

Proj Type.: REDELIVERY

RCVD APR 29 '10  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed

Tamra Sessions

Title: Staff Regulatory Tech.

Date: 4/22/2010

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

ACCEPTED FOR RECORD

APR 27 2010

FARMINGTON FIELD OFFICE  
BY

CONDITION OF APPROVAL, if any: