UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

APR 22 2010

Expires: March 31, 1993 Bureau of Land Mengement Farmington Field Office

| 1. Type of Well: | ener kunst ^{am} elektristiskan nyelle i sistelet (som tilletener att kananise ker valgegat tilletener och | 5. Lease Number: | |
|---|--|--|--|
| Gas | | I-149-IND-8473 | |
| 2. Name of Operator: | | 6. If Indian, allottee or Tribe Name: | |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP | | NAVAJO | |
| 3. Address and Phone No. of Operator: | | 7. Unit Agreement N | ame: |
| P. O. Box 4289, Farmington, NM 87499 | | 8. Well Name and Number: | |
| (505) 326-9700 | | HUERFAN | TO UNIT 82M |
| 4. Location of Well, Footage, Sec. T, R, U: | | 9. API Well No. | |
| FOOTAGE: 870' FNL & 850' FWL S: 25 T: 027N R: 009W U: D | | 3004528977 | |
| | | 10. Field and Pool: | |
| | | CH - OTERO::C | CHACRA |
| | | 11. County and State | 9; |
| | | SAN JUAN, NN | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NA | ATURE OF NOTICE, REPO | RT, OTHER DATA | |
| Notice of Intent | Recompletion | Change | of Plans |
| X Subsequent Report | Plugging Back | New Construction | |
| Final Abandonment | Casing Repair Non-Routine Fracturing | | tine Fracturing |
| | | Water SI | nut Off |
| X | Other- Re-Delivery | Conversi | on to Injection |
| 13. Describe Proposed or Completed Operations This well was re-delivered on 3/29/2010 and property of the second | _ | • | ЕМ |
| TP: 552 CP: 552 | Initial MCF: 240 | | RCVD APR 29 '10 |
| Meter No.: 97845 | | | OIL CONS. DIV. |
| Gas Co.: ENT | • | | DIST. 3 |
| Proj Type.: REDELIVERY | | | #* *. -3₹ : €j |
| 14. I Hereby certify that the foregoing is true and | correct. | | |
| Signed Tambessims Tamra Sessions | Title: Staff Regula | atory Tech. Date: | 4/22/2010 |
| | | | ACCEPTED FOR RECORD |
| This Space for Federal or State Office Use) APPROVED BY: | Title: | Date: | APR 2 7 2010 |
| CONDITION OF APPROVAL, if any: | A STATE OF THE STA | Company of the State of the Sta | FARMINGTON FIELD OFFICE BY |
| | | | The second are not required to the second se |