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UNITED STATES

FORM APPROVED

(June 19	OO)	NT OF INTERIOR APR 30 2010		Budget Bureau No 1004-0135	
SUNDRY NOTICE AND REPORTS ON WELLS Do not use this form for proposals to drill or to decipen or reentry to a different reservoir Use "APPLICATION" Use "APPLICATION"			Id ₅	Lease Designation and Serial No JICARILLA APACHE CONTRACT #92	
TO DRILL" for permit		for such proposals	6.	If Indian, Allottee of Tribe Name JICARILLA APACHE NATION	
	SUBMIT IN TI	RIPLICATE	7	If Unit of CA, Agreement Designation	
1.	Type of Well Oil Well X Gas Well Other		8.	Well Name and No. JICARILLA 92 #2B	
2	Name of Operator WILLIAMS PRODUCTION COMPANY		9	API Well No 30-039-29935	
3.	Address and Telephone No. PO BOX 3102 MS 25-4, TULSA, OK 74101 (918) 573-3046		10	Field and Pool, or Exploratory Area BLANCO MV	
4.	Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980° FSL, 660° FWL SEC 29, T27N, R03W		11	County or Parish, State RIO ARRIBA, NM	
	CHECK APPROPRIAT	E BOX(s) TO INDICATE NATURE OF NOTICE, REI	ORT, OR	OTHER DATA	
	TYPE OF SUBMISSION TYPE		OF ACTION		
W	X Notice of Intent Subsequent Report Final Abandonment	Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Water Isolation		Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note. Report results of multiple completions on Well Completion or Recompletion Report and Log form)	
13		learly state all pertinent details, and give pertinent dates			

well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

Due to winter weather conditions Williams was not able to get the water isolation done on Jicarilla 92 2B, we would like to please ask for an extension on this project with work to be completed by August 15th, 2010.

RCVD MAY 3'10 OIL CONS. DIV. DIST. 3

Please see Water Isolation Procedure attached:

14.	Signed / AC	gat the foregoing is true and correct	Title Engineering Technician II	Date April 28, 20	10
	(This space for Fe	ederal or State office use)			
	Approved by Original Signed: Stephen Mason Title		Mason Title	DateAPR 3 0 2010	
	Conditions of app	oroval, if any:			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Williams plans to shut off water production on the referenced well. In doing so, we are trying to maximize gas production while reducing overall water production.

Water shut off procedure.

- 1. MIRU Well service unit
- 2. TIH w/ rods and insert
- 3. NDWH & NUBOP
- 4. TOH w/ production string
- 5. TIH w/ work string with BP and packer.
- 6. Isolate each set of perforations and perform a swab test to establish water rates.
- 7. If we determine a zone is water wet, we will perform a hesitation squeeze to isolate water wet zones from wellbore.
- 8. Wait on cement to set up for at least 24 hrs.
- 9. Drill out cement
- 10. Pressure test zone to ensure isolation.
- 11. Cleanout to PBTD
- 12. TIH and land production tubing
- 13. NDBOP & NUWH
- 14. TIH and land rods and insert pump
- 15. Return well to production.

Jicarilla 92 #2B Blanco Mesa Verde

Spud Date: 01-16-09 Completed: 03-26-09 1st Delivered 00-00-00

Location:

1980' FSL & 660' FWL NW/4 SW/4 Section 29 (L), T27N, R03W R10 Arriba Co , NM

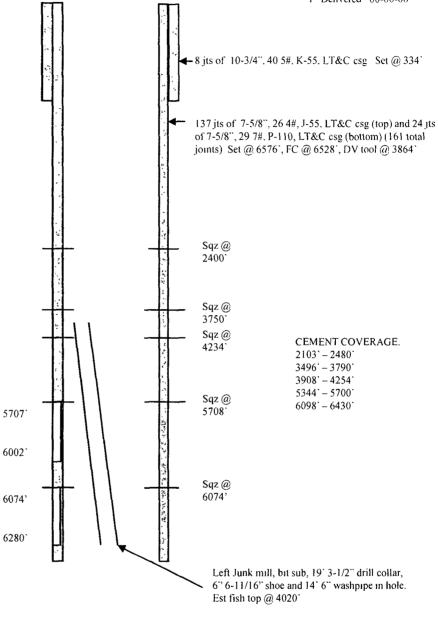
Elevation: 7209 GR API#: 30-039-29935

<u>Tops</u>	<u>Depth</u>	
Fruitland	3738	
Pictured Cliffs	3971	
Cliff House	5690`	
Menefee	5812`	
Point Lookout	6106.	
Mancos	6452	

<u>CliffHouse/Menefee</u> 5707'-6002' (40, 0 34" holes) Frac w/ 1303# 20/40 Brown Sand followed with 4948# Mono Prop

Point Lookout 6074*-6280* (54, 0.34** holes) Frac w/ 1193# 20/40 Brown Sand followed with 4423# Mono Prop

Note: as per sundry dated 5-14-09 This well is on "Temporary Abandon" Status.



TD @ 6600` PBTD @ 6457'

HOLE SIZE	CASING	CEMENT	CU. FT.	CMT TOP
14-3/4"	10-3/4", 40.5#	250 s xs	348 cu.ft.	surface
9-7/8"	7-5/8", 26.4# & 29.7#	855 s xs	1912 cu.ft.	See above