Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|----------------------|-------------------------------|--|--|--|--|---------------------|----|
| | | | | | | | 1. Type of Well | | | | | 8. Well Name and No |). |
| | | | | | | | ⊠ Oil Well ☐ Gas Well ☐ Other | | | | | OLYMPIC 4 | |
| 2. Name of Operator Contact: JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION Mail: johncalexander@duganproduction.com | | | | | 9. API Well No. 30-045-26812-00-S1 | | | | | | | | |
| 3a. Address | 3b. Phone No. (include area code) Ph: 505-325-1821 | | le) | 10. Field and Pool, or Exploratory BISTI, 5. Dallup | | | | | | | | | |
| FARMINGTON, NM 87499 | 111. 000 020 1021 | | | Sion, J. Sally | | | | | | | | | |
| 4. Location of Well (Footage, Sec., T | | | | 11. County or Parish, and State | | | | | | | | | |
| Sec 3 T23N R10W SWSW 08 36.25067 N Lat, 107.88930 W | • | | | SAN JUAN COUNTY, NM | | | | | | | | | |
| 12. CHECK APPE | COPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, RE | PORT, OR OTHE | R DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | | | | | |
| NI-4'CI. | ☐ Acidize | Deepen | | Producti | on (Start/Resume) | Water Shut-Off | | | | | | | |
| Notice of Intent ✓ | ☐ Alter Casing | Fracture Treat | | Reclamation | | ☐ Well Integrity | | | | | | | |
| Subsequent Report | Casing Repair | ☐ New Construction | | Recomp | | Other Well Test | | | | | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | | | rily Abandon | Well Test | | | | | | | |
| | Convert to Injection | | | ☐ Water Di | | | | | | | | | |
| given until July 1 to complete o we will file a sundry with our int | ur evaluation. If our evaluent. | lation is com | piete prior to tria | at ume, | RCUD H | AY.5'10 | | | | | | | |
| , | | | | OIL CONS. DIV. | | | | | | | | | |
| | | | | | DIS | t c | | | | | | | |
| 14. I hereby certify that the foregoing is | rue and correct. Electronic Submission #8. For DUGAN PRODUC' mitted to AFMSS for proce | TION CORPO | RATION, sent to | the Farmingto | n | | | | | | | | |
| Name (Printed/Typed) JOHN C A | Some by O'F | | RESIDENT | 11 30Lj | | | | | | | | | |
| | | | | | | | | | | | | | |
| Signature (Electronic Su | bmission) | | Date 05/03/2 | 010 | | | | | | | | | |
| | THIS SPACE FOI | R FEDERA | OR STATE | OFFICE US | E | | | | | | | | |
| Approved By STEPHEN MASON | | TitlePETROLEUM ENGIN | | R | Date 05/04/201 | | | | | | | | |
| onditions of approval, if any, are attached, ertify that the applicant holds legal or equi hich would entitle the applicant to conduc | ot warrant or ubject lease | Office Farmington | | | | | | | | | | | |
| itle 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent sta | S.C. Section 1212, make it a crutements or representations as to | ime for any personany matter with | on knowingly and in its jurisdiction. | willfully to make | to any department or a | agency of the United | | | | | | | |