

(SUBMIT IN TRIPLICATE)

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Lease No. _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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U. S. GEOLOGICAL SURVEY
WASHINGTON, D. C.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____		SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____		SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____		SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Shiprock, New Mexico 3-5, 19**53**

Well No. **134-X** is located **750** ft. from **N** line and **1906** ft. from **E** line of sec. **2**

SE 1/4 Sec. 2 **39N** **19W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Rattlesnake **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

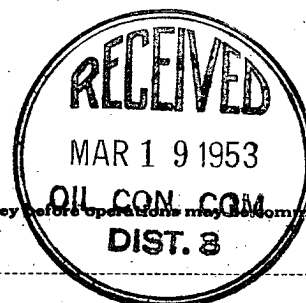
The elevation of the ~~drill floor~~ **Ground** above sea level is **5229** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill this well with cable tools to a total depth of approximately 900 feet, test first, second and third Dakota sands if necessary, for oil production. Will set approximately 95 feet of 9 5/8" OD, 40# casing as surface pipe and will set 7" OD casing as an oil string.

OOK
USGS(2)-JCS(2)-SPC(1)-OCC(3)-T110



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Shiprock, New Mexico**

By **W. L. Pearson**

Title **Area Foreman**