

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRecord  
Clean-upFORM APPROVED  
OMB NO 1004-0137  
Expires July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

JUN 15 2010

SUBMIT IN TRIPLICATE - Other instructions on page 2

Bureau of Land Management  
Farmington Field Office

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF-081239
2. Name of Operator XTO ENERGY INC.		6. If Indian, Allottee or Tribe Name
3a. Address 382 CR 3100 AZTEC, NM 87410	3b. Phone No. (include area code) 505-333-3176	7. If Unit or CA/Agreement, Name and/or No. NMN-104870 DK ONLY
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1975' FNL & 660' FEL SENE SEC. 11 (H) - T30N-R12W N.M.P.M.		8. Well Name and No. LITTLE STINKER #1M
		9. API Well No. 30-045-30754
		10. Field and Pool, or Exploratory Area BASIN DAKOTA/BLANCO MESA VERDE
		11. County or Parish, State SAN JUAN NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>TUBING</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>UPGRADE &amp; DHC &amp; RE</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <u>DELIVERY</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc., has upgraded the tubing in this well from 2-3/8" 4.7#, J-55, 8rd EUE to 2-7/8" 6.5#, J-55, 8rd, EUE Polycore tbg and DHC (DHC-804AZ) the Basin Dakota and Blanco Mesa Verde zones and re-delivered the DHC to Enterprise on 6/9/2010 per the attached morning report.

RCVD JUN 22 '10  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) TEENA M. WHITING	Title REGULATORY COMPLIANCE TECHNICIAN
Signature <i>Teena M. Whiting</i>	Date 6/14/2010

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date JUN 17 2010
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FARMINGTON FIELD OFFICE	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

**Little Stinker 01M**

**6/3/2010** MIRU

TOH w/rods & 2" x 1-1/4" x 17' RTBC CDI pmp

**6/4/2010** TOH w/2-3/8" tbg & BHA. TIH 3-7/8" cone bit, & 2-3/8" tbg. Tgd CIBP @ 4,998'. DO CIBP.

**6/7/2010** DO remainder CIBP & CO to PBTD @ 6,942'.

**6/8/2010** TOH 2-3/8" tbg & 3-7/8" cone bit. TIH w/2-7/8" Falcon polycore tbg.

**6/9/2010** Cont TIH w/ 2-7/8" 6.5#, J-55, 8rd, Falcon polycore tbg.

Set TAC @ 6,489'. SN @ 6,874' w/EOT @ 6,894'. MV & DK perms

fr/4,481' - 6,870'. TIH 2" x 1-1/4" x 13' RTBC CDI pmp & rods. Seat pmp. Gd PA. HWO. RDMO RWTPD @ 4:00 p.m. First Delivered DHC. 06/09/10.