District II
1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Revised Feb. 26, 2007

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. France | cis Dr , San | | | R ALI | Santa Fe, NI OWABLE | | rho | RIZ.A | TION | тог | □ TRAN | AMENDED REPORT | |
|--|--------------|---|-----------------|---------------------------------------|--|--------------------------|-----------|----------------------------------|--------------------------------|-----------------------|-------------------------------------|--|--|
| Operator n | ame and | Address | | TYTE | OWIDE | THI THE I | 110. | | RID Nur | | | | |
| Burlington F P.O. Box 423 | | | | | 3 Reason for Filing Code/ Effective Date | | | | | | | | |
| Farmington, | | | | | | | ole - Gas | | | | | | |
| ⁴ API Number | | | | | Basin Da | Dakota | | | | 6 P | ⁶ Pool Code 71599 | | |
| ⁷ Property C | San Juan 30 | · · · · · · · · · · · · · · · · · · · | | | | | Vell Num | nber 14N | | | | | |
| II. 10 Su | rface Lo | cation | | | | | | | | | | | |
| Ul or lot no. M | Section 32 | Townsl 30N | hip Range 6W | Lot Idn | Feet from the 1101' | North/SouthLine South | | | t from the East/West 726' West | | | County Rio Arriba | |
| 11 Bo | ttom Ho | le Loc | ation – | ··· | 1 | | | | | Ţ ····· | | | |
| UL or lot no. L | 120000 | | | Lot Idn | Feet from the 2190' | North/South South | | Feet from the 686' | | East/West lin West | | ne County Rio Arriba | |
| 12 Lse Code S | 0.1. | | | onnection ate | ¹⁵ C-129 Perr | 9 Permit Number 16 | | C-129 Effective Date | | Date | ¹⁷ C-129 Expiration Date | | |
| III, Oil a | and Gas | Trans | porters | | | | | | | | | | |
| 18 Transpoi OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | |
| 248440 | | Western Refining | | | | | | | | | | О | |
| 等事行 | | | | | | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 25244 | | Williams | | | | | | | | | | \mathbf{G} | |
| 4-1964 | | | | | | | | | | | 1. | 11 7 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . 45 | | | | | | | | | | | RCVD JUL 8'10 | |
| The desired states of the second states and the second states are seco | | | | | | | | | | | 100 | OIL CONS. DIV. | |
| 26 36 1 7 5 | 72 | | | | | | | | | | | Ubi.d | |
| IV. Well | | | | | | | | | | | | | |
| ²¹ Spud Date 4/7/10 | | ²² Ready Date Estimated 7/15/10 | | ²³ TD MD-8292'/VD-8079' | | 24 PBTD MD~8287'/VD~8 | | 25 Perfor 8074' 8080'-8 MI | | 3264' | | ²⁶ DHC, MC DHC-32 34 AZ | |
| ²⁷ Hole Size | | 28 Casing & | | g & Tubii | ng Size | ²⁹ Depth Se | | | | | | cks Cement | |
| 12 1/4" | | | 9 5/8' | ', 32.3#, H | I-40 | 229' | | | | | 76 sx (122 cf) | | |
| 8 3/4" | | | 7" | , 23#, J-5: | 5 4071' | | | | | | 581 s | 581 sx (1187 cf) | |
| 6 1/4" | | | 4 1/2 | ", 11.6# L | -80 8289' | | | 3 | | | 310 | 310 sx (624 cf) | |
| | | | 2 3/8 | -80 | Not yet | | | | | | | | |
| V. Well | | | | | | | | | | | | | |
| | | Gas Delivery Date Gas Recovery System approx. 7/15/10 | | 33 , | Test Date | 34 Test Lengtl | | h ³⁵ Tbg. I | | g. Pres | sure | ³⁶ Csg. Pressure | |
| ³⁷ Choke Size | | ³⁸ Oil | | 3: | Water Page 1 | ⁴⁰ Gas | | | | | | 41 Test Method | |
| ⁴² I hereby cer | tify that th | e rules o | f the Oil Con- | L servation 1 | Division have | 7-8-10 | | OILC | ONSER | VATIO | N DIVIS | SION | |
| been complied | with and | that the | information g | iven above | | . 5.0 | | - 122 0 | | , | | | |
| complete to th Signature: | e/best of r | ny know | ledge and beli | ef. | | Approved by: | | /3/ | 1 | | / . | | |
| | | Munti Den 1-12-10 | | | | | | | | | | | |
| Printed name: | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | | |
| Title: | | Approval Date: JUL 1 2 2010 | | | | | | | | | | | |
| E-mail Addres | s: Patsy.L. | | | | | | | | | | | | |
| Date: 7/6/1 | 3 . | | | | | | V DD4 | II | | | | | |
| | | | | | | | | | | | TPKL | | |