| Submit 3 Copies To Appropriate District  | State of New Me                     | exico               | Form C-103  |
|--|-------------------------------------|---------------------|---|
| Office<br>District I   | Energy, Minerals and Natu           | ıral Resources      | Jun 19, 2008  |
| 1625 N. French Dr., Hobbs, NM 88240  | inoigi, ivimorate ana i vara        |                     | WELL API NO.  |
| District II  | OIL CONCEDIATION                    | DIVICION            | 30-045-34893  |
| 1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION                    |                     | 5. Indicate Type of Lease                             |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Fran                 | ncis Dr.            | STATE   FEE   |
| District IV  | Santa Fe, NM 8                      | 7505                | 6. State Oil & Gas Lease No.                          |
| 1220 S. St. Francis Dr., Santa Fe, NM  |                                     |                     |   |
| 87505  |                                     |                     |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                                     |                     | 7. Lease Name or Unit Agreement Name                  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |                                     |                     | Lester  |
| PROPOSALS.)  |                                     | 1 1000              |   |
| 1. Type of Well: Oil Well Gas Well Other   |                                     | 8. Well Number 100S |   |
| 2. Name of Operator  |                                     | 9. OGRID Number     |   |
| Burlington Resources Oil Gas Company LP  |                                     |                     | 14538   |
| 3. Address of Operator   |                                     |                     | 10. Pool name or Wildcat                              |
| P.O. Box 4289, Farmington, NM  | 87499-4289                          |                     | Basin Fruitland Coal                                  |
| 4. Well Location   |                                     |                     |   |
|  |                                     |                     |   |
| Unit Letter A: 917 feet from the North line and 803 feet from the East line  |                                     |                     |   |
| Section 3 Township 30N Range 11W NMPM San Juan County  |                                     |                     |   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 'GR   |                                     |                     |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |                                     |                     |   |
|  |                                     |                     |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                                     |                     |   |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   '   |                                     |                     |   |
| TEMPORARILY ABANDON  |                                     |                     | LLING OPNS.□ P AND A □                                |
| PULL OR ALTER CASING   | MULTIPLE COMPL                      | CASING/CEMENT       | T JOB 🔲   |
|  |                                     |                     |   |
| OTHER: ☐ OTHER: ☑ Cathodic Protection  |                                     |                     |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |                                     |                     |   |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |                                     |                     |   |
| or recompletion.   |                                     |                     |   |
|  |                                     |                     |   |
|  |                                     |                     |   |
| Attached is a drawing of the placement of the cathodic protection ground bed, rectifier and cable for the subject well.  |                                     |                     |   |
|  |                                     |                     | RCVD JUL 22'10  |
|  |                                     |                     | OIL CONS. DIV.  |
| G 1D :   |                                     |                     | DIST. 3   |
| Spud Date: 05/05/20  | 09 Rig Re                           | leased Date: 05/0   | 09/2009   |
|  |                                     |                     |   |
| I hereby certify that the information  | above is true and complete to the k | est of my knowledg  | e and helief. I further cortify that any nit or helow |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan . |                                     |                     |   |
| $\frac{1}{2}$  |                                     |                     |   |
| SIGNATURE DANGE Blabley TITLE Staff Regulatory Technician DATE 7-19-10   |                                     |                     |   |
|  |                                     |                     |   |
| Type or print name Brandie Blakley E-mail address: Brandie.N.Blakley@conocophillips.com PHONE: 505-324-6134  |                                     |                     |   |
|  |                                     |                     |   |
|  |                                     |                     |   |
| For State Use Only   |                                     | D                   |   |
| For State Use Only   |                                     |                     | Gas Inspector,  |
| APPROVED BY: TENC  | ROUS TITLE                          | Distr               | rict #3   |
|  |                                     |                     |   |
| Conditions of Approval (if any):   |                                     |                     |   |

Ar



## Lester 100S

Section 3, T30N, R11W, N.M.P.M., San Juan County, NM

