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## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 15 2010

|   | Sundry Notices and Reports on Wells  | Farmington Field Offi<br>Bureau of Land Manage                                 |             |   |
|---|--|--|-------------|---|
| _   |  |  | 5.          | Lease Number<br>NM-019413                   |
| 1.  | Type of Well GAS   |  | 6.          | If Indian, All. or<br>Tribe Name            |
| 2.  | Name of Operator   |  | 7.          | Unit Agreement Name<br>Mitchell             |
|   | BURLINGTON RESCURCES OIL & GAS COMPANY LP  |  |             |   |
| _   |  |  | - 8.        | Well Name & Number                          |
| 3.  | Address & Phone No. of Operator  |  |             | 2   |
|   | PO Box 4289, Farmington, NM 87499 (505) 326-9700   |  | 9.          | API Well No.                                |
| 4   | Land's CWAR Forders Co. T. D. M.   |  | •           | 30-045-35178                                |
| 4.  | 4. Location of Well, Footage, Sec., T, R, M  Surface: Unit N (SESW), 695' FSL & 1985' FWL, Section 5, T31N, R12W, NMPM |  | 10.         | Field and Pool<br>Blanco PC                 |
|   |  |  | 11.         | County and State<br>San Juan, NM            |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA                    |  |  |             |   |
|   | Type of Submission Type of Action  X Notice of Intent Abandonment  | Change of Plans  | _X          | Other – Rescind APD                         |
|   | Recompletion  Subsequent Report Plugging  Casing Repair  Final Abandonment Altering Casing                             | New Construction Non-Routine Fracturing Water Shut off Conversion to Injection |             | RCVD JUL 27'10<br>OIL CONS. DIV.<br>DIST. 3 |
| 13.   | Describe Proposed or Completed Operations  |  | -           |   |
| Burlington Resources wishes to rescind the APD for the subject well that was filed 6/29/2010. |  |  |             |   |
| 14.   | I hereby certify that the foregoing is true and correct.  Dollie L. Busse  | Title Staff Regulatory T   | echnic      | <u>ian</u> Date <u>7-14-10</u>              |
| API<br>CO:  | is space for Federatior State Office use) PROVED BY  |  | · · · · · · | Date 7-26-10                                |

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