

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                            |                                                |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>EnerVest Operating, L.L.C.<br>1001 Fannin Street, Suite 800<br>Houston, TX 77002 |                                                | <sup>2</sup> OGRID Number<br>143199                                             |
|                                                                                                                            |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable / 12-2-10 |
| <sup>4</sup> API Number<br>30 - 039-30557                                                                                  | <sup>5</sup> Pool Name<br>Gavilan Mancos       | <sup>6</sup> Pool Code<br>27194                                                 |
| <sup>7</sup> Property Code<br>301267                                                                                       | <sup>8</sup> Property Name<br>Bear Canyon Unit | <sup>9</sup> Well Number<br>6                                                   |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                      |                           |                      |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------------|
| Ul or lot no.<br>D | Section<br>14 | Township<br>26N | Range<br>2W | Lot Idn | Feet from the<br>350 | North/South Line<br>North | Feet from the<br>665 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                                 |                                   |                                    |                                     |                           |                       |                        |                      |
|-----------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>G          | Section<br>14                               | Township<br>26N                                 | Range<br>2W                       | Lot Idn                            | Feet from the<br>2009               | North/South line<br>North | Feet from the<br>2165 | East/West line<br>East | County<br>Rio Arriba |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>12-2-10 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                      |

III. Oil and Gas Transporters

|                                    |                                                               |                     |
|------------------------------------|---------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                 | <sup>20</sup> O/G/W |
| 248440                             | Pacer Energy Marketing, LLC<br>PO Box 4470<br>Tulsa, OK 74159 | O                   |
| 025244                             | Williams Field Services<br>PO Box 645<br>Tulsa, OK 74102      | G                   |
|                                    |                                                               | RCVD DEC 2 '10      |
|                                    |                                                               | OIL CONS. DIV.      |

IV. Well Completion Data

DIST. 3

|                                    |                                     |                                             |                            |                                                   |                       |
|------------------------------------|-------------------------------------|---------------------------------------------|----------------------------|---------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>6-30-10 | <sup>22</sup> Ready Date<br>12-2-10 | <sup>23</sup> TD<br>10125' TMD              | <sup>24</sup> PBDT         | <sup>25</sup> Perforations<br>7477'-9956' (ports) | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set                     | <sup>30</sup> Sacks Cement |                                                   |                       |
| 17-1/2"                            | 13-3/8" / 54.5# / J55               | 310'                                        | 600                        |                                                   |                       |
| 12-1/4"                            | 9-5/8" / 40# / N80                  | 4002'                                       | 880                        |                                                   |                       |
| 8-3/4"                             | 7" / 26# / N80 & P110               | 7585'                                       | 480                        |                                                   |                       |
| 6-1/8"                             | 4-1/2" / 11.6# / P110               | 6341' (liner top)<br>10,072' (liner bottom) |                            |                                                   |                       |

V. Well Test Data

|                                                                                                                                                                                                                                                |                                 |                         |                                                                    |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------------------------------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                     | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length                                          | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                       | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas                                                  |                             | <sup>41</sup> Test Method   |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Bridget Helfrich</i> |                                 |                         | OIL CONSERVATION DIVISION<br>Approved by: <i>Charlene</i> 12-03-10 |                             |                             |
| Printed name:<br>Bridget Helfrich                                                                                                                                                                                                              |                                 |                         | Title: SUPERVISOR DISTRICT #3                                      |                             |                             |
| Title:<br>Regulatory Tech.                                                                                                                                                                                                                     |                                 |                         | Approval Date: DEC 03 2010                                         |                             |                             |
| E-mail Address:<br>bhelfrich@enervest.net                                                                                                                                                                                                      |                                 |                         |                                                                    |                             |                             |
| Date:<br>11-30-10                                                                                                                                                                                                                              |                                 | Phone:<br>713-495-6537  |                                                                    |                             |                             |

20-DAY PRODUCTION PERIOD  
PER NMOCD POLICY 2009-5