Form 3160-5 (August 2007)

LIMITED OTATES DE BUF

UNITED STATES		
PARTMENT OF THE INTERIOR	• • • • • • • • • • • • • • • • • • • •	٠.
REAU OF LAND MANAGEMENT		

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

Lease Serial No.

MMCL	079487
INMXE	11/948/

sundry notices and reports on wellsFEB $1\,1\,2011$ Do not use this form for proposals to drill or to re-enter an, abandoned well. Use Form 3160-3 (APD) for such proposals

6. If Indian, Allottee or Tribe Name

abandoned wen. Ode i om	. 0100 0 (Al B) 101		ouio.	merci, and	•		
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit or CA/Agreement, Name and/or No San Juan Unit				
1. Type of Well					9 Well Name	and No	
Oil Well X Gas Well Other				8. Well Name and No. San Juan 30-4 Unit#64H			
2. Name of Operator Energen Resources Corporation							
3a. Address		3h Phone No.	(include are	a code)	9. API Well N 30-039-308		
2010 Afton Place, Farmington, NM 87		3b. Phone No. (include area code) (505) 325-6800			Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey D		13032	020 0000	<u>,</u>		ctured Cliffs	
750' FSL, 1403' FWL - Sec.21,	T30N, R04W						
(N) SE/SW					11. County o	r Parish, State	
					Rio Arrib	a NM	
12. CHECK APPROPRIATE	BOX(ES) TO INI	DICATE NAT	URE OF N	OTICE, REPO	RT, OR OTHI	ER DATA	
TYPE OF SUBMISSION			TYP	E OF ACTION			
Notice of Intent	Acidize	Deepen		Production	(Start/Resume)	Water Shut-Off	
	Alter Casing	Fractur		Reclamatio	•	Well Integrity	
X Subsequent Report		7		\exists			
	Casing Repair Change Plans	<u> </u>	onstruction d Abandon	Recomplet	e y Abandon	X Other Postpone	
Final Abandonment Notice	Convert to Injection			Water Disp	•	<u>drilling lateral</u>	
<u> </u>	Convert to injection	n riug ba	ick	water bisp	oosai	until June 2011.	
After setting 7" casing on 8/7/10, constraints presented by the upcon 11/1/2010. The lateral will be dri	ming forest clo	sure. The	lateral c	ould not be	drilled a	nd completed by	
		•			RCVI) FEB 17'11	
					OIL	CONS. DIV.	
						DIST. 3	
Id. I harshy and for the the foresting is two and assessed				<u></u>			
14. I hereby certify that the foregoing is true and correct Name (<i>Printed/Typed</i>) Justin Anchors		Title	Distric	t Engineer			
Signature Just Auham		Date	02/09/2	011	APAT	PIED FOR SECOND	
THIS	SPACE FOR FED	ERAL OR S	TATE OFF	ICE USE			
Approved by		Title			D	Tale-5 14 2011	
Conditions of approval, if any, are attached. Approval of this notic the applicant holds legal or equitable title to those rights in the subjentitle the applicant to conduct operations thereon.		ify that Offic	e		PARKU	4010MLETDOLLICE	
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, m	nakes it a crime for any per	son knowingly and	d willfully to m	ake to any departm	ent or agency of the	he United States any false,	

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.