District I 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210

¹ Operator name and Address

Burlington Resources Oil & Gas Company LP

District_III '

District IV

State of New Mexico / Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

14538

² OGRID Number

1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT I.

| PO Box 4289 | | | | | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | |
|------------------------------------|----------------|---|-------------------------------------|-----------------------------|--------------------------|-----------------------------------|--|---------------|-----------------------|---|------------------------|------------------------|---------------------------------------|--|--|
| Farmington, New Mexico 87499 | | | | | | | | | | New Drill | | | | | |
| ⁴ API Number | | | | | | | | | | | | ⁶ Pool Code | | | |
| 30-045-3079 | 92 | | Basin Dakota | | | | | | | 71599 | | | | | |
| ⁷ Property Co | | 8 Prop | ⁸ Property Name Houck | | | | | | | 9 Well Number 3M | | | | | |
| II. 10 Su | 16 rface Lo | cation | | Houc | ick | | | | | 3141 | | | | | |
| Ul or lot no. Section T | | Township 29N | nip Range Lot.Idn Fe | | Fee | t from the 1295 | North/South Line North | | Feet from the 1980 | | East/West line West | | County San Juan | | |
| ¹¹ Bo | Bottom Ho | | | | | | <u> </u> | | _ | | | | | | |
| UL or lot no. | Section | | | Fee | | | th line | Feet from the | | East/West line | | County | | | |
| 12 Lse Code | | ing Method | l l | | | ⁵ C-129 Permit Number | | | C-129 Effective Da | | ate | ¹⁷ C-12 | 29 Expiration Date | | |
| F Flowin | | Code owing | I | | | | | | | | | | | | |
| III. Oil a | | 20 | ²⁰ POD 21 O/O | | | 22 | | | | | | | | | |
| ¹⁸ Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | ²⁰ POD ²¹ O | | | /G | G 22 POD ULSTR Location and Description | | | | | |
| 9018 | | | | | 2 | 2833417 c | | | | | | | | | |
| | | 4 | | | | | | | | $A \cap O \cap A \cap A$ | | | | | |
| | | | | | | | 3418 G | | | 20 00 00 00 00 00 00 00 00 00 00 00 00 0 | | | | | |
| 151618 | | El Paso | El Paso Field Services 2 | | | | 3418 G | | | DEC 2002 RECEIVED | | | | | |
| | | | | | | | | | | RECEIVED TO DIST. 3 | | | | | |
| | | | | | | | | | | 18.5 | | MS. DIV | · 33 | | |
| | | | | | | | | | | | S/20201 W | | | | |
| IV. Prod | uced Wa | | | TEAC UC DIAGO | | | | | | | | | | | |
| " 2 833 | 419 | ²⁴ POE | ULSTR | Location a | nd D | escription | | | | | | | | | |
| V. Well | | | | | | | r | - | | | | | | | |
| 25 Spud Date 10/18/2002 | | 11/20/2002 70 | | | ²⁷ TI 7020 | 20' 6989' | | | 6611-688 | | | | ³⁰ DHC, MC DHC669AZ | | |
| 31 Hole Size | | ³² Casing & Tubing Si | | | g Size | 33 Depth Se | | | <u>:t</u> | | | 34 Sack | s Cement | | |
| 12 | 2 1/4 | 9 5/8 | | | | | 146' | | | 131 cu. Ft. | | | | | |
| 8 | 3/4 | | 7 | | | | | 2453' | | | | 829 cu. Ft. | | | |
| 6 | | 4 1/2 | | | | 2285 - 7014 4270-7144' | | | | 641 cu. Ft. | | | | | |
| | | 2 3/8 | | | | | 6697' | | | | | | | | |
| VI. Well | Test Da | ta | | - | | | | | | | | | | | |
| 35 Date New Oil 36 Gas | | ³⁶ Gas Delive | Delivery Date 37 Tes 11/20 | | | | ³⁸ Test Lengtl 1 hr | | | | og. Pressure SI 638 | | ⁴⁰ Cşg. Pressure SI 640 | | |
| | | ⁴² Oi | | | | 1 | 44 Gas 387 | | | 4 | ⁴⁵ AOF | | 46 Test Method Flowing | | |
| Complied with the best of my | and that the | e informatior | Oil Conser I given abo | vation Divi We is true a | ision I and co | mplete to | | | | | | DIVISION | | | |
| Signature: Jan | | | | | | | Approved by: Approv | | | | | | | | |
| Printed name: Peggy Cole | | | | | | | Title: 8 SAS INSPECTED, UST. 65 | | | | | | | | |
| Regulatory Supervisor (tlw) | | | | | | | Approval Date: DEC -5 2002 | | | | | | | | |
| Date: Phone: | | | | | | | | | | | | | | | |
| 11/27/2002 (505)326-9700 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |