

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135 **MAR 09 2011**

Expires: March 31, 1993

Farmington Field Office
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1034' FSL & 788' FEL

S: 07 T: 029N R: 011W U: P

5. Lease Number:

SF-078813

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

COOPER 100

9. API Well No.

3004534881

10. Field and Pool:

FRC - BASIN CB::FRUITLAND COAL

PC - FULCHER-KUTZ::PICTURED CLIFFS

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other-First Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 3/8/2011 and produced natural gas and entrained hydrocarbons.

Notes: THIS IS A NEW DRILL - FIRST DELIVERED

TP: 153

CP: 153

Initial MCF: 174

Meter No.: 35865

Gas Co.: WFC

Proj Type.: NEW DRILL



14. I Hereby certify that the foregoing is true and correct.

Signed

Tamra Sessions

Title: Staff Regulatory Tech.

Date: 3/8/2011

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

MAR - 9 2011

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD
FARMINGTON FIELD OFFICE
BY: *[Signature]*

NMOCD