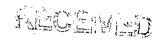
Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.



FORM APPROVED

Budget Bureau No. 1004-0135 MAR 09 2011

Expires: March 31, 1993

a Farmington Field Office Bureau of Land Manaçaman

| 1. Type of Well: | | 5. Lease Number: |
|---|------------------------------|---------------------------------------|
| Gas | | SF-078813 |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & | GAS COMPANY LP | 6. If Indian, allottee or Tribe Name: |
| 3. Address and Phone No. of Operator: | · | 7. Unit Agreement Name: |
| P. O. Box 4289, Farmington, NM 87499 (505) 326-9700 | | 8. Well Name and Number: COOPER 100 |
| 4. Location of Well, Footage, Sec. T, R, U: | | 9. API Well No. |
| FOOTAGE: 1034' FSL & 788' FEL | | 3004534881 |
| S : 07 T : 029N R : 011W | U: P | 10. Field and Pool: |
| | | FRC - BASIN CB::FRUITLAND COAL |
| | | PC - FULCHER-KUTZ::PICTURED CLIFFS |
| | | |
| | | 11. County and State: SAN JUAN, NM |
| | | SAN JUAN, NW |
| 12. CHECK APPROPRIATE BOX TO INDICA | TE NATURE OF NOTICE, REF | PORT, OTHER DATA |
| Notice of Intent | Recompletion | Change of Plans |
| X Subsequent Report | Plugging Back | New Construction |
| Final Abandonment | Casing Repair | Non-Routine Fracturing |
| Abandonment | Altering Casing | Water Shut Off |
| | X Other-First Delivery | Conversion to Injection |
| 13. Describe Proposed or Completed Opera This well was first delivered on 3/8/2011 Notes: THIS IS A NEW DRILL - FIRST | and produced natural gas and | A A A A A A A A A A A A A A A A A A A |
| TP : 153 | 3 Initial MCF: 174 | OR OIL CONS CITY 2011, 167 |
| Meter No.: 35865 | | |
| Gas Co.: WFC | | - 100 CO |
| Proj Type.: NEW DRILL | | 252223 |
| 14. I Hereby certify that the foregoing is true | and correct. | |
| Signed Jan Jenus Tamra Sessions | Title: Staff Reg | ulatory Tech. Date: 3/8/2011 |
| nis Space for Federal or State Office Use) | | ACCEPTED FOR RECORD |
| APPROVED BY: | Title: | Date: MAR - 9 2011 |
| CONDITION OF APPROVAL, if any: | | FARMINGTEN AND POFFICE |

