

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
XTO ENERGY INC.

3a. Address  
382 CR 3100 AZTEC, NM 87410

3b. Phone No. (include area code)  
505-333-3176

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1331' FNL & 1610' FWL SENW SEC. 34 (F) -T32N-R14W N.M.P.M.

5. Lease Serial No.

BIA 142060462

6. If Indian, Allottee or Tribe Name

UTE MOUNTAIN UTE TRIBE

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

UTE INDIANS A #55

9. API Well No.

30-045-34824

10. Field and Pool, or Exploratory Area

UTE DOME PARADOX

11. County or Parish, State

SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>TD &amp; SET</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>PROD CSG</u>   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. has drilled a 8-3/4" hole to 8,782' (TD) on 3/10/2011. Set 5-1/2" 17#, L-80 Csg @ 8,779' & cmt prod csg w/1700 sx cmt. Cir 52 bbl cmt to surf on 3/13/2011.

Rig released @ 9:00 a.m. 3/14/2011.

XTO will pressure test prod csg upon completion.



ACCEPTED FOR RECORD  
By: Dave 3/22/2011  
San Juan Resource Area  
Bureau of Land Management

RECEIVED

MAR 17 2011

Bureau of Land Management  
Durango, Colorado

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

TEENA M. WHITING

Title REGULATORY COMPLIANCE TECHNICIAN

Signature Teena M. Whiting

Date 3/15/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WOOD