District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141 Revised June 10, 2003

Santa Fe. NM 87505

| 2 2  | <b>—</b> –  |               | _          | Release     | Notifica      | ation a          | and Correct   | tive Action |             |           |           |          |
|--|-------------|---------------|------------|-------------|---------------|------------------|---|-------------|-------------|-----------|-----------|----------|
| 20   | 030         | 123           | 359        |             |               | OPE              | ERATOR  |             | Initia      | al Report | Final Rep | ort      |
| Name of Company Burlington Resources   |             |               |            |             |               |                  | Ed Ha   | sely        |             |           |           |          |
| Address P.O. Box 4289 Farmington NM 87499  |             |               |            |             |               |                  | Telephone No. (505) 326-9841                          |             |             |           |           |          |
| Facility Name SAN JUAN 29-7 UNIT 113M  |             |               |            |             |               |                  | Facility Type Gas Well                                |             |             |           |           |          |
| Surface Owner State Mineral Owner  |             |               |            |             |               |                  | State Lease No. E-6574-1-NM                           |             |             |           |           |          |
|  |             |               |            | · -         | LOCAT         | TION             | OF RELEA  | SE          |             |           |           |          |
| Unit Letter  |             |               |            |             |               |                  |   |             |             |           |           |          |
| I 29 029N 007W 1555  |             |               |            |             |               |                  | ath 1185 East Rio Arriba                              |             |             |           |           |          |
|  |             |               |            |             | NATU          | JRE C            | F RELEAS  | SE          |             |           |           |          |
| Type of Release Produced Water   |             |               |            |             |               |                  | Volume of Release 20 BBLS. Volume Recovered 0 BBLS    |             |             |           |           |          |
| Source of Release Steel Pit Tank   |             |               |            |             |               |                  | Date and Hour of Occurence Date and Hour of Discovery |             |             |           |           |          |
| Was Immediate Notice Given?  |             |               |            |             |               |                  |   |             |             |           | 22/2004   |          |
| By Whom?   |             |               |            |             |               |                  | Date and Hour   |             |             |           |           |          |
| Was a Watercourse Reached? ☐ Yes ✓ No  |             |               |            |             |               |                  | If YES, Volume Impacting the Watercourse.             |             |             |           |           |          |
| If a Watercourse   | was Impa    | cted. Descri  |            |             | <u> </u>      | 1                |   |             |             | 20        | 775 75 77 | $\dashv$ |
| NA   | -           |               |            |             |               |                  |   |             | ļ.          | MAF       | 200A      | 2 1 116  |
| Describe Cause of Problem and Remedial Action Taken.*  A corrosion hole in the bottom of the steel pit tank allowed 20 bbls of produced water to leak out into the bermed area.  |             |               |            |             |               |                  |   |             |             |           |           |          |
| A corrosion hole in the bottom of the steel pit tank allowed 20 bbls of produced water to leak out into the bermed area.   |             |               |            |             |               |                  |   |             |             |           |           |          |
| Describe Area A  |             | -             |            |             |               |                  |   |             |             |           |           |          |
| The produced water was confined within the bermed area, but soaked into the ground. The pit tank will be replaced. The soils will be excavated during the installation of the new pit tank and used for berm material.   |             |               |            |             |               |                  |   |             |             |           |           |          |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |             |               |            |             |               |                  |   |             |             |           |           |          |
| Signature: 20 1 backs  |             |               |            |             |               |                  | OIL CONSERVATION DIVISION  District Supervisor:       |             |             |           |           |          |
| Printed Name:  | Ed          | Hasel.        | 1          |             | zypioveu by   | for themk chaves |   |             |             |           |           |          |
| Title: Environn  | nental Repr | resentative ' |            |             | Approval Da   | nte: 3,          | 125/03  | } E:        | epiration L | Date:     |           |          |
| E-mail Address:  | lhasely@l   | br-inc. com o | or gwurtz( | @br-inc.com | Conditions of | of Approv        | /al:  |             |             | Attached  |           |          |
| Date: 3/22/  | 64          | Phone: (505)  | 326-984    | 1or 9537    |               |                  |   |             |             |           |           |          |