Submit 3 Copies To Appropriate District Office	State of New Energy, Minerals and Na			Form C-103 Revised March 25, 1999
District I 1625 N. French Dr., Hobbs, NM 87240	Lifelgy, Winicrais and Water at Resources		WELL API NO.	Revised March 25, 1999
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505		30 - 039 - 27	
District III 1000 Rio Brazos Rd., Aztec, NM 87410			5. Indicate Type of Le	FEE X
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & Gas Le	
SUNDRY NOTIC	ES AND REPORTS ON W	/FII 846 34 12	7. Lease Name or Uni	it Agreement Name
(DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	DSALS TO DRILL OR TO DEEPE	EN ØR PLUG BACKTO A LADJ) FOR SUCH	A. Lease wante of One	t Agreement Name.
1. Type of Well: Oil Well Gas Well X	Other	MAR 2004	>\ ≤\$an Juan 29-6 Unit →	31326
2. Name of Operator	i c	g or conson.	8 Well No.	
ConocoPhillips Company 3. Address of Operator	217817	e usi. s	SJ 29-6 Unit #21 9. Pool name or Wild	
5525 Highway 64, NBU 3004, F	armington, NM 87401	10 11 11 11 11 11 11 11 11 11 11 11 11 1	Basin Fruitland Co	
_	1105	OE OE OE	005)	
Unit Letter D :	feet from the	North line and	feet from the	he West line
Section 4	Township 29N	Range 6W		County Rio Arriba
The state of the s	10. Elevation (Show wheth	ner DR, RKB, RT, GR, et	c.)	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INT	_		SEQUENT REPO	
PERFORM REMEDIAL WORK	PLUG AND ABANDON [	REMEDIAL WORK	L /	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS [	COMMENCE DRILLI		PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE [ COMPLETION	CASING TEST AND CEMENT JOB		
OTHER:		OTHER: 1st Deliv	very Notice	X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.				
FIRST DELIVERY NOTICE				
DATE: 2/27/04 TP: 100 psi CP: 103 psi METER NUMBER: 29633111 VOLUME: 265 mcfd TRANSPORTER: Williams thr	и COPC's Manzanares syst	tem @ S.J 29-6 #1 CPD		
I hereby certify that the information above				

\_DATE\_

Telephone No.

DEPUTY OIL & GAS INSPECTOR, DIST. 67 DATE

3/1/04

505-599-3454

ı

SIGNATURE.

Type or print name

(This space for State use)

APPROVED BY Conditions of approval, if any:

Patsy Clugston