Form 3160-5 (August 1999)

## **UNITED STATES**

DEPAKTMENT OF	THE INTERIOR
BUREAU OF LAND	MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

MMNM03465

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRII	PLICATE - Other instruc	tions on reverse side.		7. If Unit or CA/Agree	ment, Name and/or No.
1. Type of Well  ☐ Oil Well ☐ Gas Well ☐ Other			8. Well Name and No. A D HUDSON 1R		
2 Name of Operator Contact: PEGG\		PEGGY COLE E-Mail: pcole@br-inpfcom2002		9. API Well No. 30-045-30868-00-X1	
3a. Address P O BOX 4289 FARMINGTON, NM 87499		3b. Phone No. (include area code) Ph: 505.326.97270NS. Div. Fx: 505.326.97810.31.3		10. Field and Pool, or Exploratory FULCHER KUTZ	
4. Location of Well (Footage, Sec., 7 Sec 29 T27N R9W NENE 103		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	200	11. County or Parish, SAN JUAN COL	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF N	NOTICE, RE	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent  Subsequent Report  Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon ☐ Water Disposal		□ Water Shut-Off □ Well Integrity ☑ Other Change to Original A PD
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide loperations. If the operation respondent Notices shall be file inal inspection.)	give subsurface locations and measu the Bond No. on file with BLM/BLA sults in a multiple completion or reco ed only after all requirements, include	ared and true ver A. Required sub ompletion in a n	rtical depths of all pertii esequent reports shall be new interval, a Form 316	nent markers and zones.  filed within 30 days  60-4 shall be filed once

- This approval expires: NOV 15 2003

14. I hereby certify t	hat the foregoing is true and correct.  Electronic Submission #16410 verifie  For BURLINGTON RESOURCES O  Committed to AFMSS for processing by Ad	&G CO	LP. sent to the Farmington	E)
Name (Printed/Ty	ped) PEGGY COLE	Title	REGULATORY ADMINISTRATE	OR
Signature	(Electronic Submission)	Date	11/26/2002	
	THIS SPACE FOR FEDERA	AL OR	STATE OFFICE USE	
Approved By	/s/ Jim Lovet8	Title		DEC - 6 200
certify that the applica	l, if any, are attached. Approval of this notice does not warrant or nt holds legal or equitable title to those rights in the subject lease e applicant to conduct operations thereon.	Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.