Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

BUREAU OF LAND MANAGEMENT

Y NOTICES AND REPORTS ON WELLS

Expires

5. Lease Serial No.
NMSF07815

5. Lease Serial No. NMSF078156	

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TR	RIPLICATE - Other instructi	ons on reverse sid	&R 2004	7. If Unit or CA/Agreer	ment, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ COAL BED METHANE				8. Well Name and No. SALGE FEDERAL A 94S		
Name of Operator DUGAN PRODUCTION COFF		OHN ALEXANDER Mail: johncalexander@	duganproduction:cor	9. API Well No. 30-045-31349-00)-X1	
3a. Address 3b. Phone No P. O. BOX 420 Ph: 505.32 FARMINGTON, NM 874990420 Fx: 505.327			area code)	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 34 T26N R13W NWSE 1450FSL 1850FEL 36.26290 N Lat, 108.12110 W Lon				SAN JUAN COUNTY, NM		
12. CHECK API	PROPRIATE BOX(ES) TO	INDICATE NATUI	RE OF NOTICE, R	EPORT, OR OTHER	DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	□ Deepen	Produc	tion (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Trea			☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Constru	_	olete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Aba	-	rarily Abandon	Drining Operations	
☐ Convert to Injection ☐ Plug Back ☐ W		□ Water I	☐ Water Disposal			
Attach the Bond under which the w following completion of the involving testing has been completed. Final determined that the site is ready for Drill to TD @ 1430' on 2-25-collar @ 1382'. Cement w/6 neat w/1/4# celloflake/sx (24)	ed operations. If the operation results and onment Notices shall be filed final inspection.) O4. Run 4-1/2" 10.5# J-55 N 5 sx 3% Lodense w/3# Gilsc	Its in a multiple completic only after all requirement of the complete all requirement of the complete of the complete on the complete on the complete of the complete on the complete of the complete on the	ion or recompletion in a nts, including reclamatio Land @ 1421', flo flake/sx. Tail w/50 s	new interval, a Form 3160 on, have been completed, a)-4 shall be filed once	
14. I hereby certify that the foregoing	is two and sames!					
	Electronic Submission #2 For DUGAN PRODUC nmitted to AFMSS for process	TION CORPORATION	, sent to the Farmin	gton		
Name (Printed/Typed) JOHN A	· · · · · · · · · · · · · · · · · · ·	· '	VICE PRESIDENT	(6 515 167 262)		
		····	-			
Signature (Electronic	Submission)	Date	03/02/2004			
	THIS SPACE FOR	R FEDERAL OR S	TATE OFFICE U	SE		
Approved By ACCEP	ΓED		ORIENNE GARCIA ETROLEUM ENGIN	EER	Date 03/04/2004	
Conditions of approval, if any, are attackertify that the applicant holds legal or evhich would entitle the applicant to con	quitable title to those rights in the	subject lease	Farmington		* 100	
Title 19 H C C Section 1001 and Title 4	211000 4: 1212 1 ::		. 1 1 11010			