

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**ENERGEN RESOURCES CORPORATION**

3a. Address  
**2198 Bloomfield Highway, Farmington, NM 87401**

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2430' FSL, 1265' FEL, Sec. 2, T26N, R3W, N.M.P.M.**

5. Lease Serial No.

**Jic. Cont. 96**

6. If Indian, Allottee or Tribe Name

**Jicarilla Apache**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**Jicarilla 96 2B**

9. API Well No.

**30-039-26552**

10. Field and Pool, or Exploratory Area

**Gavilan Pictured Cliffs  
Blanco Mesaverde**

11. County or Parish, State

**Rio Arriba NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>Add PC</b>                             |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.) **Exhibit A #30**

In accordance with NMOC order R-11848, it is intended to add the Pictured Cliffs and Dual complete it with the Mesa Verde to study the feasibility of downspacing the Pictured Cliffs. The intended procedure is as follows:

1. MIRU. TOH with tubing
2. Set RBP at 4000'. Test casing to 3000#
3. Installed dual wellhead and selectively perforate PC from 3690-3740'.
4. Fracture treat with 70Q foam. Flow back frac.
5. TIH and clean out with air mist. Retrieve RBP.
6. TIH and clean out to PSTD. TOH
7. Set Baker packer at 3830'. Run 2 3/8" tubing with locator seal assembly set at 5920'. Run 1 1/2" tubing set at 3740'. Install dual wellhead and return to production.

Note: A plat showing the PC dedication is attached.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Vicki Donaghey**

Title

**Production Assistant**

Date **12/20/02**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title  
**Lands and Mineral Resources**

Date **12/10/03**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-039-26552		*Pool Code 77360 / 72319		*Pool Name Gavilan Pictured Cliffs/Blanco Mesaverde	
*Property Code		*Property Name JICARILLA 96			*Well Number 2B
*GRID No. 162928		*Operator Name ENERGEN RESOURCES CORPORATION			*Elevation 7044'

<sup>10</sup> Surface Location

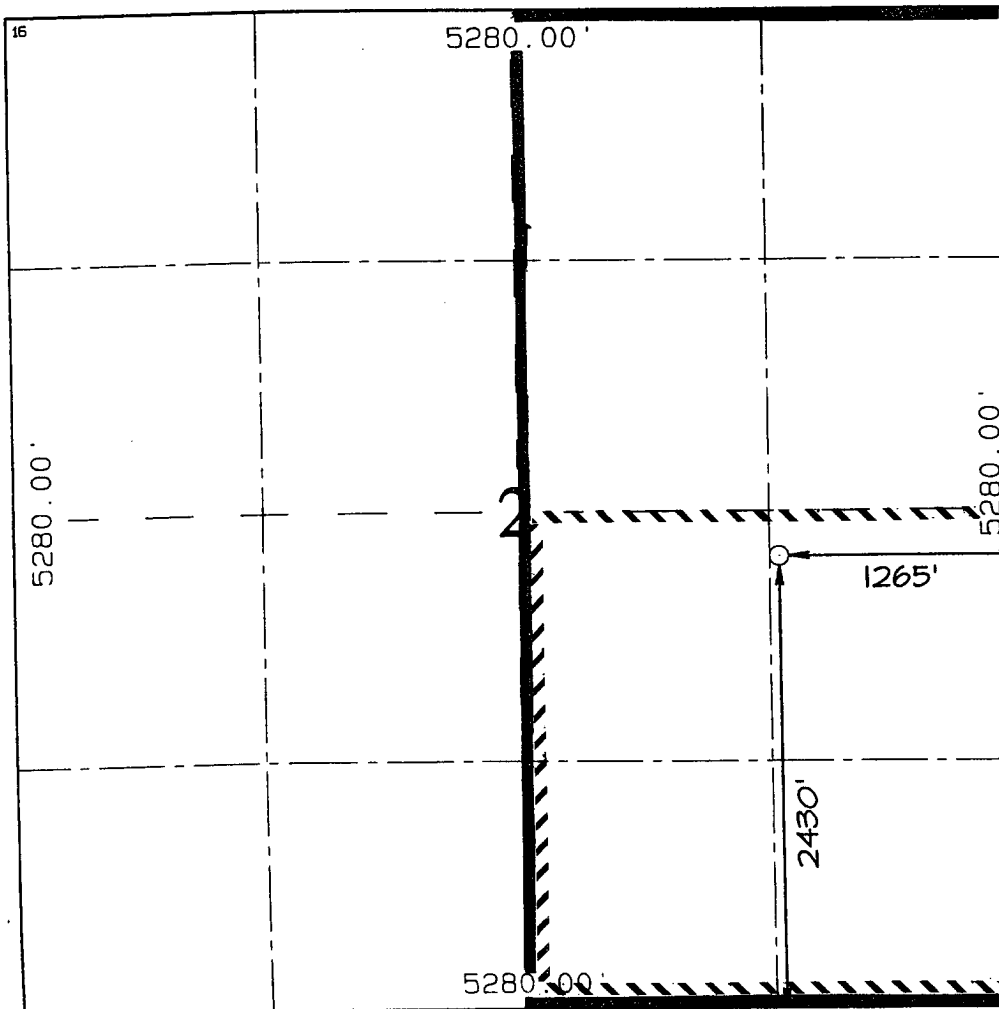
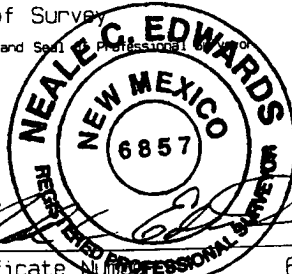
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	2	26N	3W		2430	SOUTH	1265	EAST	RIO ARriba

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 160/320	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p><sup>17</sup> OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Don Graham</i> Signature Don Graham Printed Name Production Superintendant Title 12-20-02 Date</p> <p><sup>18</sup> SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JUNE 29, 2000 Date of Survey Signature and Seal  Certificate 6857</p>
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