District I 1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

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1220 South St. Francis Dr. 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 ☐ AMENDED REPORT

|   | I.                   |   | UEST I                    | OR AL                                  | LOWABI                 | E              | AND A  | UTHO                |                 |                       |                             | RANSP           | ORT              |  |
|---|----------------------|---|---------------------------|--|------------------------|----------------|--|---------------------|-----------------|-----------------------|-----------------------------|-----------------|------------------|--|
| <sup>1</sup> Operator na<br>Burlington R                    |                      | <sup>2</sup> OGRID Number<br>14538                  |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| PO Box 4289<br>Farmington,                                  |                      | <sup>3</sup> Reason for Filing Code/ Effective Date |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| rai mington,  |                      | New Well  |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| API Number  |                      | <sup>6</sup> Pool Code                              |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| 30-039-2742   | Da                   | Pakota 71599  |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| <sup>7</sup> Property Co                                    |                      | rty Name  |                           |  |                        |                | <sup>9</sup> Well Number                     |                     |                 |                       |                             |                 |                  |  |
| II. <sup>10</sup> Sur                                       | 1 28                 | 28-6 Unit 145M                                      |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| Ul or lot no.   | Section              | Township  | he                        | e North/South Line Feet from the I     |                        |                |  | East/               | West line       | County                |                             |                 |                  |  |
| I   | I 19                 |   | 6W                        |  | 1850'                  | 1850'          |  | South               |                 | 820'                  |                             | East            | Rio Arriba       |  |
| 11 Bot  | Bottom Hole Location |   |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| UL or lot no.   | Section              | Township  | Range                     | Lot Idn                                | Feet from t            | he North/South |  | uth line            | Feet from the   |                       | East/                       | West line       | County           |  |
| 12 7 6 1  | ~ 1 13 P 1 1 1 1     |   | od 14 Gas Connection      |  | 15 C 400 P             |                | 16   |                     |                 |                       | . 17 ~ .                    |                 |                  |  |
|   |                      | ing Method<br>Code                                  |                           | onnection<br>ate                       | <sup>15</sup> C-129 Po | ern            | nit Number                                   | C-129 Effective Dat |                 | ate                   | te 17 C-129 Expiration Date |                 |                  |  |
| F   |                      | owing   |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| III Oil a   | nd Gas               | Transport   | ers                       |  | <u></u>                |                |  | i                   |                 |                       |                             | <u> </u>        |                  |  |
| 18 Transpor   |                      |   |                           |  |                        |                | POD 21 O/G                                   |                     |                 | 22 POD ULSTR Location |                             |                 |                  |  |
| OGRID   |                      | and Address   |                           |  |                        |                |  | -                   | and Description |                       |                             |                 |                  |  |
| 9018  |                      | Giant Industries                                    |                           |  |                        |                | 0  |                     |                 |                       |                             |                 |                  |  |
|   |                      |   |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| 151618  |                      | El Paso Field Services                              |                           |  |                        |                | G  |                     |                 |                       | 1011                        | 12 13 747       |                  |  |
|   |                      |   |                           |  |                        |                |  |                     |                 |                       | 6                           |                 |                  |  |
|   |                      | <del></del>   |                           |  |                        |                |  |                     |                 | <del>(0</del>         | <del>), {</del>             | 4               |                  |  |
|   |                      |   | ****                      | 45                                     |                        |                |  |                     |                 |                       |                             |                 |                  |  |
|   |                      |   |                           |  |                        |                |  |                     |                 | 160                   | فراسه ا                     |                 | A A              |  |
| IV. Prod  | luced W              | ater  |                           |  |                        |                |  |                     |                 |                       | /_                          |                 |                  |  |
| <sup>23</sup> POD   |                      | <sup>24</sup> POI                                   | ULSTR                     | Location a                             | nd Description         |                |  |                     | A.              | £ 50                  | 282123                      |                 |                  |  |
|   |                      |   |                           |  |                        |                |  |                     |                 |                       |                             | A-VA-           |                  |  |
| V. Well   | Complet              |   |                           |  |                        | -r             |  |                     |                 |                       |                             |                 |                  |  |
| Spud Date   |                      | 26 Ready  | <sup>27</sup> TD<br>7842' |  | <sup>28</sup> PBTD     |                | <sup>29</sup> Perforation<br>7616-7781'      |                     |                 |                       |                             |                 |                  |  |
| 1/23/04   |                      | 3/8/0   |                           |  |                        |                | 7840'  |                     |                 |                       | ľ                           | <b>DIAC</b>     |                  |  |
| 31 Hole Size  |                      |   |                           |  | & Tubing Size          |                | 33 Depth S                                   |                     | et              |                       |                             | 34 Sacks Cement |                  |  |
| 12  | 2 1/4"               | 9 5/8"  |                           |  |                        |                | 191'   |                     |                 |                       |                             | 173 cu.ft.      |                  |  |
| 8 3/4"  |                      | 7"  |                           |  |                        |                | 3630'  |                     |                 |                       |                             | 1025 cu.ft.     |                  |  |
| 0 74  |                      |   |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |
| 6   | 1/4"                 | 4 1/2"  |                           |  |                        |                | 7842'  |                     |                 | 568 cu.ft.            |                             |                 |                  |  |
|   |                      | 2 3/8"  |                           |  |                        |                | 77.42)                                       |                     |                 |                       |                             |                 |                  |  |
|   |                      |   |                           | 4 JIO                                  |                        |                |  | 7742'               |                 |                       |                             |                 |                  |  |
| VI. Well  | Test Da              | ıta   |                           | ······································ |                        | _              |  | ,                   |                 |                       |                             |                 |                  |  |
| 35 Date New Oil   |                      | <sup>36</sup> Gas Deliv                             |                           |  | Γest Date<br>3/8/04    |                | 38 Test Lengt                                |                     | _               |                       | g. Pressure                 |                 | 40 Csg. Pressure |  |
|   |                      | · <del>-</del> ··· -                                |                           |  | 10.00                  | 4              | 1 hour                                       |                     |                 |                       | SI 94(                      |                 | SI 700           |  |
| <sup>41</sup> Choke Size 2"                                 |                      | <sup>42</sup> Oi                                    | il                        | 43 Water                               |                        |                | <sup>44</sup> Gas<br>349                     |                     |                 | <sup>45</sup> AOF     |                             | ١               | 46 Test Method   |  |
| <sup>47</sup> I hereby cert                                 | ify that th          | a rules of the                                      | Oil Cons                  | arretion Di                            | vision hove            | +              |  | 347                 | OII (           | ONCEDA                | ATIO                        | N DIVISIO       | NAT .            |  |
| been complied   | with and             | that the infor                                      | mation giv                | en above i                             | s true and             |                |  |                     | OIL C           | ONSER                 | AHO                         | 7               | OIN .            |  |
| complete to the best of my knowledge and belief. Signature: |                      |   |                           |  |                        |                | Approved by:                                 |                     |                 |                       |                             |                 |                  |  |
| Mancy Oltmanno  |                      |   |                           |  |                        |                | Charl The                                    |                     |                 |                       |                             |                 |                  |  |
| Printed name:   |                      |   |                           |  |                        |                | Title: DEPUTY OIL & GAS INSTECTOR, DIST. 439 |                     |                 |                       |                             |                 |                  |  |
| Nancy Oltmanns (8) Title:                                   |                      |   |                           |  |                        |                | Approval Date:                               |                     |                 |                       |                             |                 |                  |  |
| Senior Staff Specialist                                     |                      |   |                           |  |                        |                | MAD 1 C a -                                  |                     |                 |                       |                             |                 |                  |  |
| Date: Phone:  |                      |   |                           |  |                        |                | MAR 1 6 2004                                 |                     |                 |                       |                             |                 |                  |  |
| 3/  | 15/04                | (5  | 05) 326-9                 | 9700                                   |                        |                |  |                     |                 |                       | ······                      |                 |                  |  |
|   |                      |   |                           |  |                        |                |  |                     |                 |                       |                             |                 |                  |  |