SUNDRY NOTICES AND REPORTS ON WELLS  1.	NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  OPERATOR  3	NEW MEXICO OIL CONSERVATION COMM	Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65  5a. Indicate Type of Lease State Fee 5. State Oil & Gas Lease No.
WEST   STREET OF LORDER STORE   S. Form of Lorder Name   Pena	1.	Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
3. Address of Operator  236 Petroleum Plaza Building, Farmington, New Mexico  4. Location of Well  4. Location of Well  5. Well No.  10. Field and Pool, or Wildcat  Wildcat  Wildcat  Wildcat  Wildcat  The West Line, section 17 rowsis; 15N make 9W wildcat  The West Line, section 17 rowsis; 15N make 9W wildcat  To Check Appropriate Box To Indicate Nature of Notice, Report of Other Data  NOTICE OF INTENTION TO:  PERFORM REMODIAL WORK OF THE WARD ADMICON CHAPTER FLANS  CHAPTE FLANS  CHAPTE FLANS  CHAPTE FLANS  CHAPTE FLANS  THE CAMP ADMICON TO THE CONVERT TO WEST Well  17. Country MCKingly  In Check Appropriate Box To Indicate Nature of Notice, Report of Other Data  NOTICE OF INTENTION TO:  PERFORM REMODIAL WORK OF THE CONVERT SHAPE CONVERT SHAPE CONVERT SHAPE CONVERT OF:  **SEMEDIAL WORK OF THE CONVERT OF WEST WEST AND SCHOOL TO WEST Well  17. Describe Proposed on Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starring any proposed on Convert to United Starring and Proposed On Convert to West Well  17. Country Wildcat  ALTERING CASING  **SEMEDIAL WORK ON THE PLANS OF THE PROPOSED ON THE PROPOSED	2. Name of Operator		
APPROVED BY CHANGE AND APPROVED BY CHANGE BY C		NI CORPORATION	
D	236 Petroleum Plaza	a Building, Farmington, New Mexic	
THE West LINE, SCOTION 17 TOWNSHIP 15N RANGE 9W HAPPEN 12, COUNTY 15. Elevation (Show whether DF, RT, CR, etc.)  15. Elevation (Show whether DF, RT, CR, etc.)  16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  CHANGE PLANS  CHANGE PLANS  CHANGE PLANS  CHANGE PLANS  OTHER CONVERT TO Water Well  OTHER CONVERT TO Water Well  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  Hole plugged with 50 sacks of cement from 1100' to 1400'.  Turned over to land owner for water well.  Location cleaned to satisfaction of land owner.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  STATE Vice-President  OATE October 6, 1966.  SUPERVISOR DIST. \$\frac{\pi}{2}\$\$  SUPERVISOR DIST. \$\frac{\pi}{2}\$\$  DATE \$\frac{\pi}{4}\$ \$\frac{\pi}{4	4. Location of Well		
15. Elevation (Show whether DF, RT, CR, etc.)  7207 ground  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SEPTONN SEMEDIAL WORK  TEMPORABILIN NORK  COMMERCE DRILLING OTHE.  CASING TEST AND CLEEKT JOB  OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose or Notice of Set Rule 1703.  Hole plugged with 50 sacks of cement from 1100¹ to 1400¹.  Turned over to land owner for water well.  Location cleaned to satisfaction of land owner.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  **Title** Vice-President**  V	UNIT LETTER,	360 FEET FROM THE LINE AND 510	wildcat wildcat
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK CEMMENCE DRILLING OPHS.  PLUG AND ABANDON PLUG OF INTENTION TO:  COMMENCE DRILLING OPHS.  COMMENCE DRILLING OPHS.  COMMENCE DRILLING OPHS.  COMMENCE DRILLING OPHS.  COMMENCE TO SILL WORK COMMENCE DRILLING OPHS.  ALTERING CASING TEST AND CASIN	THE <b>West</b> LINE, SECTION	N 17 TOWNSHIP 15N RANGE 9	V NMPM.
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPOR			12. County
NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK TEMPORARILY ABANDON PLLO AND ABANDONMENT COMMERCE DRILLING OPPS. OTHER CONVERT TO WEST WEST COMMENCE DRILLING OPPS. OTHER CONVERT TO WEST WEST CONVERT TO WEST WEST CONVERT TO WEST CONVERT			
TEMPORARILY ABANDON PLLL OR ALTER CASING OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1703.  Hole plugged with 50 sacks of cement from 1100° to 1400°. Turned over to land owner for water well. Location cleaned to satisfaction of land owner.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  19. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I have been a support to water well.  20. I			_
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APPROVED BY August Bull Bull Supervisor DIST. #9 DATE 4-4-67	Turned over Location cles	to land owner for water well.	' to 1400'.
APPROVED BY CHILLY TITLE DATE 4-4-67	18. I hereby certify that the information a		
/	APPROVED BY SULLY CONDITIONS OF APPROVAL, IF ANY:	SUPERVISOR DIST	T. #9 DATE 4- 6-7

