STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

48. 07 (9415) # (((1469		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION

DISTRIBUTION	8.0.2011/01/01/01/01/01/01/01/01/01/01/01/01/	
SANTA FE	P. O. BOX 2088	Form C-103
FILE	SANTA FE, NEW MEXICO 87501	Revised 10-1-
U.S.G.S.	·	Sa. Indicate Type of Lease
LAND OFFICE	-	, (=
OPERATOR	<u> </u>	State Fee
CPERATOR		S. State Oil & Gas Lease No.
SUNC	RY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR I	OPOSALS TO DRILL OR TO DEEPEN OR PLUG SACK TO'A DIFFERENT RESERVOIR. TION FOR PERMIT _" (FORM C-101) FOR SUCH PHOPOSALS.)	
	TOTAL TROPOSACS.)	
WELL X SAS		7. Unit Agreement Name
Name of Operator	OTHER-	
		8. Form or Lease Name
Evans Prodtction	Co.	
Address of Operator		Bullseye A
1109 El Alhambra	NW Albuquanaus W. W.	9. Well No.
ocation of Well	NW Albuquerque, New Mexico 87107	2 🖟
		10. Field and Pool, or Wildon
UNIT LETTER P	90 FEET FROM THE South LINE AND 990 FEE	
	FEET FROM THE LINE AND FE	Wildcat Wildcat
THE LINE, SECT	ON 13 TOWNSHIP 16N RANGE 10W	
	AARSE	- NMPM. (
	15. Elevation (Show whether DF, RT, GR, etc.)	
		12. County
<u> </u>	7201 GL	Mc Kinely
Check	Appropriate Box To Indicate Nature of Notice, Report	0: 2
NOTICE OF		
1401162 07 1	SUBSEC	DUENT REPORT OF:
FORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	_
PORARILY ASANDON VY	<u> </u>	ALTERING CASING
>−	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
	OTHER	_
THER UP Date statu	n of 11	
	or well ——————	
Describe Proposed or Completed C	erations (Clearly state all pertinent desails, and give pertinent dates, inc	7
DOTK) SEE RULE 1103.	gove personer autes, the	tuning estimated date of starting any proposed
The attached $C-10$	was to have been filed by the price	
	"as to have been filled by the price	or operator Paul Slavto
	•	
nis report shoul	l bring your file up to date as to th	30 05 55 5 5 5 5 5
	o y ——— or co date as to th	le status of this well.
	•	
		DECEIVEM
		melselvein
	1001	
-	January 16/1986	JAN 3 0 1985
	I mulary (4)	JAM > O 1000
Action 1985	7/66/00-	
	V	GIL CONL DIV.
		D-57. 3
ereby certify that the information	bove is true and complete to the best of my knowledge and belief.	
/ 1 (2)	person of the state state and deliet.	
1. 110	m - +-	
VIII / 10W	- USPAMANTS	1-28-85
		DATE / CO US
	\wedge	