

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	XX
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Denver, Colorado
(Place)

June 20, 1956
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the Santa Fe 99 Carisa

Sinclair Oil & Gas Company
(Company or Operator)

Well No. 1 in 34
(Unit)

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, T. 17-N, R. 8-W, NMPM, Wildcat Pool

McKinley County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Due to difference in anticipated and actual Elevations, it is desired to extend the drilling depth from 1400 ft. to 2000 ft.



Approved JUN 22 1956, 19____
Except as follows:

Approved
OIL CONSERVATION COMMISSION
By W. R. [Signature]
Title PETROLEUM ENGINEER DIST. NO. 3

Sinclair Oil & Gas Company
Company or Operator
By [Signature]
Position Division Superintendent
Send Communications regarding well to:
Name J. A. Jackson
Address 601 Denver Club Building
Denver 2, Colorado



OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>5</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	<u>3</u>	
Santa Fe	<u>1</u>	
Protection Office		
State Land Office		
U. S. G. S.		
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>