## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Sinclair Oil & Gas Company (Addr	601 Denver Club ess)	Buildin	Z. Denv	er 2.	Cole	rado
•	•	C 60	т	7N	Ŕ	5W
EASE Santa Fe 160 Chico WELL NO.	•			r (w		<del></del>
ATE WORK PERFORMED December 7, 19	POOL I	Mildcat				
nis is a Report of: (Check appropriate bl	ock) / Re	sults of	Test	of Cas	ing	Shut.
— (Oneck appropriate of	٠					
Beginning Drilling Operations	LRe	emedial	Work			
Plugging	ot	her				··
etailed account of work done, nature and	quantity of ma	terials 1	ised an	d res	ults	obta
etailed account of work done, nature and	quantity of tha	CITALO	<b>AD C</b> G G	,		
Spotted 16 sacks cement plug 182 Spotted 16 sacks cement plug 550 Capped hole with 5 sacks cement Plugged and abandoned 12-7-56.	-602 Pt.	" x 4" r	egulati	on pay	iv V	nker
			1	EC 14		
			OII	L CON		M.
		-				
ILL IN BELOW FOR REMEDIAL WORK	REPORTS ONL	<u> </u>				
Original Well Data: OF Elev. TD PBD	Prod. Int.		Comp	l Date	е	
	il String Dia		— Dil Stri			<del>,-,</del>
Perf Interval (s)				_		
	ng Formation (	(s)				
RESULTS OF WORKOVER:		BEFO	RE	Α.	FTE	R
Date of Test						
oil Production, bbls. per day						
Gas Production, Mcf per day						
Water Production, bbls. per day						
Gas-Oil Ratio, cu. ft. per bbl.				-		
Gas Well Potential, Mcf per day						<del></del>
Witnessed by			(Com	pany)		
140. Cypyra 2876Q. 301	I hereby cert	ify that	the infe	ormat	ion	giver
OIL CONSERVATION COMMISSION	above is true	and cor	nplete	to the	bes	t of
and the state of t	my knowledge		8	/ _/	20-	
Name (1 Kanfinoke	Name C. L.		5 Z		izg	
Title PETROLEUM ENGINEER DIST. NO. 3	Position Asst		•	DGWAL	on l	مدود
Date DEC 1 4 1956	Company_sin	elair Ci	1 & Gas	Comp		
The state of the s						
Francuspeer						
esti 🖟 💮						

	AZTEC DISTRICT O	AZTEC DISTRICT OFFICE No. Copies Received 5			
	No. Copies Received 5				
	DISTRIBUTION	TRUBUTION			
	NO. FLENIS				
• •	Operator 3				
	Sente Fe				
·	Proration Office	to a second energy (			
	State Land Office				
	U. S. G. S.				
	Transporter				
	File /				

.