

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| | | | | | |
|---|-------------------------------------|--|--|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | <input checked="" type="checkbox"/> | NOTICE OF INTENTION TO PLUG BACK | | NOTICE OF INTENTION TO SET LINER | |
| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | | NOTICE OF INTENTION (OTHER) | | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Denver, Colorado

June 2, 1936

(Place)

(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **Santa Fe 93 Sand Springs**

Sinclair Oil & Gas Company

(Company or Operator)

Well No. **1** in **1/2** (Unit)

NW $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **18**, T. **17-N**, R. **7-W**, NMPM, **Wildcat** Pool

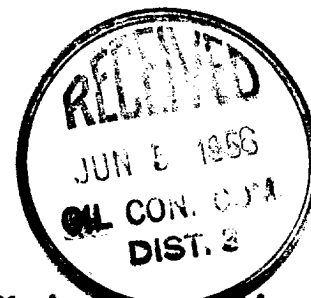
(40-acre Subdivision)
McKinley County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Subject well has been drilled to a total depth of 1900 Feet.
Propose to plug and abandon as follows:

Will plug and abandon in accordance with provisions set forth in New Mexico Conservation Commission Rule 202, on June 2, 1936.

Verbal permission to plug well granted by Mr. Emory C. Arnold to Sinclair Oil & Gas Co.'s Mr. John J. Clark, 6-2-36.



Approved.....**6-5**, 19**36**
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By **Emory C. Arnold**
Title **Oil and Gas Inspector Dist. #3.**

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By **J. A. JACKMAN**

Position **Division Supt., Production Department**
Send Communications regarding well to:

Name **J. A. Jackman**
Address **601 Denver Club Bldg, Denver 2, Colorado**

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|------------------------------------|-----|
| OIL CONSERVATION COMMISSION | |
| AZTEC DISTRICT OFFICE | |
| No. Copies Received | 4 |
| *DISTRIBUTION | |
| DEC 11 1961 | |
| Operator | 2 |
| Santa Fe | 1 |
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| Transporter | |
| File | 1 ✓ |