NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION			Supersedes Old C-102 and C-103
SANTA FE / NEW MEXICO OIL CONSERVATION COMMISSION			Effective 1-1-65
U.S.G.S.			5a. Indicate Type of Lease
LAND OFFICE			State Fee, X
OPERATOR 6			5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			
1.	THOM FOR FERMINE (TORNIC TOTY TON SOC	N T NO TO SECURITY	7. Unit Agreement Name
OIL GAS WELL WELL	OTHER-		
2. Name of Operator			8. Farm or Lease Name Santa Fa
Walker Bros. 011 Company 3. Address of Operator			9. Well No.
P. O. Box 776, Durange, Colorado 81301			3
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER,	660 FEET FROM THE North	LINE AND 660 FEET FROM	South Hospah-Lower San
THE LINE , SEC	TION	RANGE 8 W NMPM.	
	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County
	6924 KB		McKinley
16. Check	Appropriate Box To Indicate N	Nature of Notice, Report or Otl	₹
	INTENTION TO:	•	REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	auruas 81 tua	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
OTHER COMPLYING with	MMSCC Order No.R-3170		
	Operations (Clearly state all pertinent det	sile and sine partirent dates including	actimated date of starting any proposed
work) SEE RULE 1103.	Operations (Crearly state all pertinent det	ans, and give periment dutes, including	estimation dute of starting any proposed
Wall is present	tly open in Hospah Zone	(perf 1506'-1510', 15	16'-1530',
1532'-1540') a	nd open hole in Massiva	Gallup zone 1569'-157	2'. Propose
to sand pack Z	one 1568'-1572' and cap	with calseal plug. It	ABA BQUBBZO,
WITH ZD BRCKS (of cement, the upper per celseal plug and the s	rorectors. After Come and and madica well f	rom lower zone
(onen hele). W	prk will start immediat	alv depending only on	weather and
rig availabili			
	•		
			\cr\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
			/RILL!
			1 1957
			JAN 1 195/
			L. CON.
18. I hereby eestify that the informati	on above is true and complete to the best	of my knowledge and belief.	
	<u>'</u>		
SIGNED L. E. Lant	TITLE GS	elogist	DATE Jan. 31, 1967
	A		
	sui	PERVISOR DIST. #3	JAN 3 1 1957
APPROVED BY CHILLY	the Title		DATE
CONDITIONS OF APPROVAL IF A	AA:		
<i>y</i>			