

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

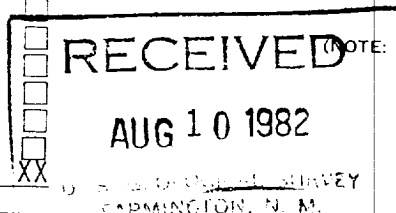
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Tesoro Petroleum Corporation
3. ADDRESS OF OPERATOR
633 17th St., Suite 2000 Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 794' FSL, 576' FWL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

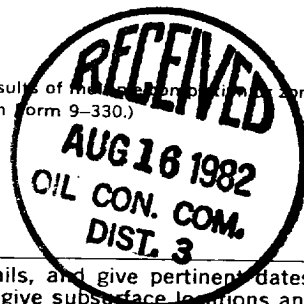
- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Plug Back ☒

SUBSEQUENT REPORT OF:



5. LEASE
NM-052931
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Hanson
9. WELL NO.
2
10. FIELD OR WILDCAT NAME
South Hospah, Upper Sand
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 6-T17N-R8W
12. COUNTY OR PARISH
McKinley
13. STATE
New Mexico
14. API NO.
-
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6922' KB

(NOTE: Report results of well completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

This well was recompleted to the Upper Hospah from the Lower Hospah.

1. The Lower Hospah was squeezed w/10 sks cement from 1569' KB to 1540' KB.
2. The Upper Hospah was perforated from 1531-36' KB, 1524-28' KB and 1515-21' KB w/2 JSPF.
3. 24 Hr. Test: 287.40 BTF, 158.07 B0, 129.23 BW.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Dist.Prod.Mgr. DATE August 5, 1982

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL _____
AUG 12 1982

TITLE _____

DATE _____

FARMINGTON DISTRICT

BY _____

NMOCC

*See Instructions on Reverse Side