

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form G-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101

601 Denver Club Building, Denver 2, Colorado
(Place)

September 9, 1958
(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

Santa Fe 146 North Carlsbad
(Lease)

Well No. 1, in 7/8" The well is

located 660 feet from the South line and 660 feet from the

West

line of Section 3, T. 17 North, R. 7 West, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wildcat

Pool, McKinley County

If State Land the Oil and Gas Lease is No.

If patented land the owner is Patented

Address

We propose to drill well with drilling equipment as follows: Rotary tools

The status of plugging bond is Statewide

Drilling Contractor Great Western Drilling Company

We intend to complete this well in the Dakota formation at an approximate depth of 3500 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second	Depth	Sacks Cement
10-3/4"	9-5/8"	36#	New	100	125
9-5/8"	5-1/2" or 7"	17# or 23#	New	3500	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved: 9-16, 1958
Except as follows:

Sincerely yours,

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By: R. W. Newport R. W. Newport

Position: Division Chief Clerk - Prod. Dept.

Send Communications regarding well to

Name: G. L. Weger

Address: 601 Denver Club Bldg., Denver 2, Colo

OIL CONSERVATION COMMISSION

By: Emory C. Gault



NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

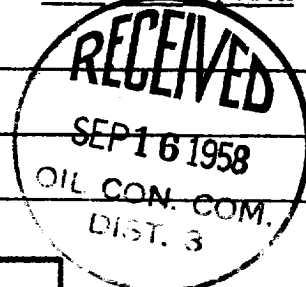
Date September 9, 1958

Operator Sinclair Oil and Gas Company Lease SANTA FE 166 NORTH CARBON
Well No. _____ Unit Letter _____ Section 3 Township 17 North Range 7 West NMPN
Located 660 Feet From South Line, 660 Feet From West Line
County McKinley G. L. Elevation 6612 Dedicated Acreage _____ Acres
Name of Producing Formation SAN JUAN Pool WILDCAT

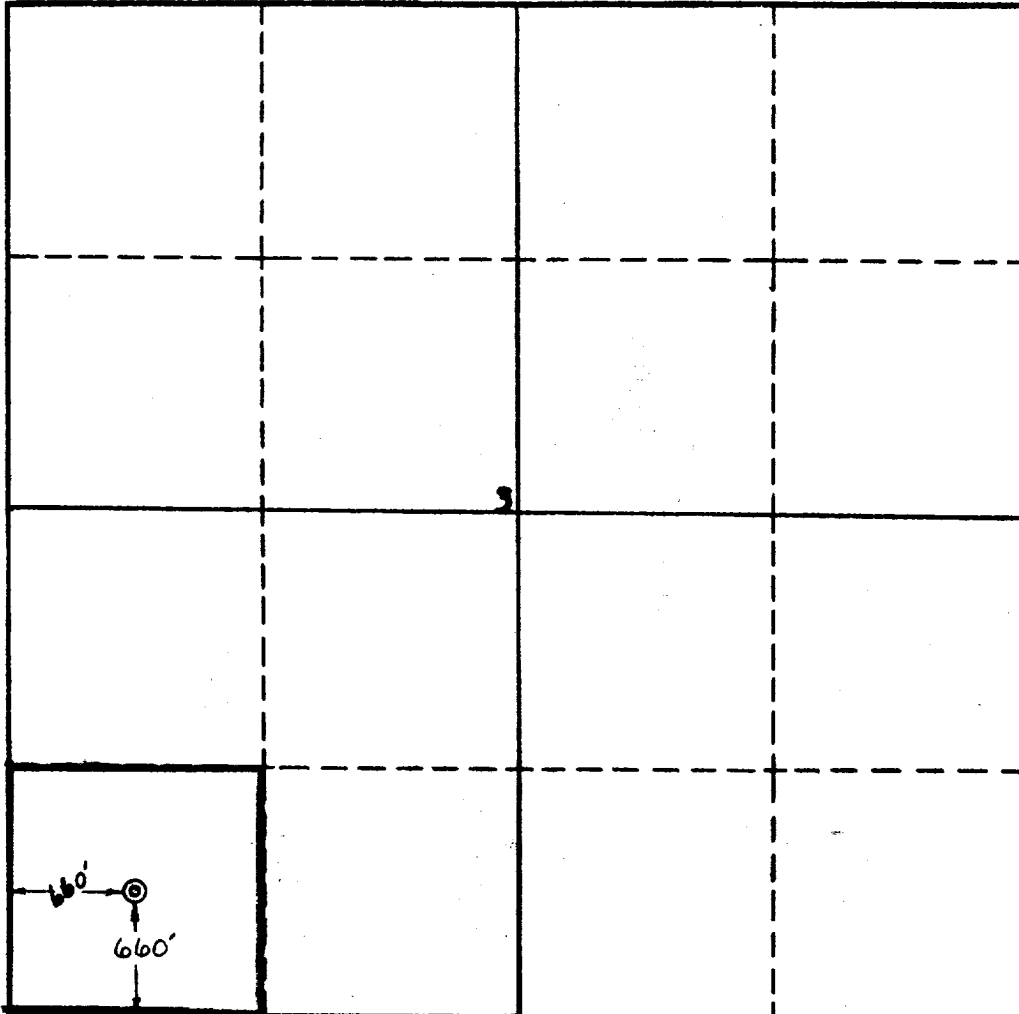
1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes _____ No _____
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes,"
Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner
SINCLAIR OIL & GAS COMPANY

Land Description



Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

SINCLAIR OIL & GAS COMPANY

(Operator)

G. W. Newport
(Representative)

601 Denver Club Bldg

Address

Denver 2, Colorado

This is to certify that the well location shown on the plat in Section A was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed Sept. 1, 1958

Ernest V. Echohawk
Ernest V. Echohawk
Registered Land Surveyor.

Certificate No. 1545

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received		3
DISTRIBUTION		
	NO. FURNISHED	
Operator	1	
Operator		
Santa Fe	1	
Santa Fe		
Proration Office		
Proration		
State Land Office		
State		
U. S. G. S.	2	
U. S. G. S.		
Transporter		
Transporter		
File	1	✓
File		