

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL	<b>X</b>	NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Denver, Colorado

August 4, 1956

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the Sinclair Oil &amp; Gas Company

Santa Fe 77 Seven Lakes

(Company or Operator)

Well No. 1

N 1/4  
(Unit)NW 1/4 SE 1/4  
(40-acre Subdivision)

1/4 of Sec. 25

T. 18N

R. 1W

NMPM.

Wildcat

Pool

McKinley

County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Subject well has been drilled to a total depth of 1850 ft. Propose to plug and abandon as follows:

Will spot 16 sacks cement plug 1518-70 ft.

Will bull plug top of hole.

Will plug and abandon 8-4-56. Verbal permission for above plugging procedure granted by Mr. E. C. Arnold 8-3-56.

Approved  
Except as follows:Approved  
OIL CONSERVATION COMMISSION

By \_\_\_\_\_

Title PETROLEUM ENGINEER DIST. NO. 3

Sinclair Oil & Gas Company  
Company or Operator

By R. W. Newport

Position Chief Clerk - Production Dept.  
Send Communications regarding well to:

Name J. A. Jackman

Address 601 Denver Club, Denver 2, Colorado



**OIL CONSERVATION COMMISSION**  
**AZTEC DISTRICT OFFICE**

No. Copies Received 5

**DISTRIBUTION**

	NO. FURNISHED	
Operator	<u>3</u>	
Santa Fe	<u>1</u>	
County Office		
Neighborhood Office		
U. S. G. O.		
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>