

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	X
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Denver, Colorado
(Place)

July 26, 1956
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the Sinclair Oil & Gas Company

Santa Fe 7 1/4 North Ranch Well No. 1 in "J"
(Company or Operator) Lessee (Unit)
NW 1/4 SE 1/4 of Sec. 14, T. 19N, R. 11W, NMPM, Wildcat Pool
(40-acre Subdivision)
McKinley County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Wish to amend contract depth from 2550 ft. to 2800 ft. due to well running structurally lower than originally anticipated.

Refer to Form C-102 filed 7-25-56



Approved 7-30, 19 56 Sinclair Oil & Gas Company
Except as follows: Company or Operator

By R.W. Newport R.W. Newport
Position Division Clerk - Production Department
Send Communications regarding well to:

Approved
OIL CONSERVATION COMMISSION
By Emeryst
Title

Name J.A. Jackman
Address 601 Denver Club Bldg., Denver 2, Colo.

OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

No. Copies Received 5

DISTRIBUTION

	NO. FURNISHED	
Operator	<u>3</u>	
Santa Fe	<u>1</u>	
Promotion Office		
State Land Office		
U. S. G. S.		
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>