

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

601 Denver Club Building, Denver 2, Colorado

September 9, 1958

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

Santa Fe 181 Star Lake

(Lease)

Well No. 1, in "A" (Unit) The well is

located 660 feet from the North line and 660 feet from the

East

line of Section 13, T. 19 North, R. 6 West, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wildcat

Pool, McKinley

County

|   |   |   |   |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

If State Land the Oil and Gas Lease is No

If patented land the owner is Patented

Address

We propose to drill well with drilling equipment as follows: Rotary tools

The status of plugging bond is Statelide

Drilling Contractor Great Western Drilling Company

We intend to complete this well in the Dakota formation at an approximate depth of 4600 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second | Depth | Sacks Cement |
|--------------|----------------|-----------------|---------------|-------|--------------|
| 10-3/4"      | 9-5/8"         | 36#             | New           | 100   | 125          |
| 8-5/8"       | 5-1/2" or 7"   | 17# or 23#      | New           | 4600  | 200          |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved  
Except as follows:

9-16, 1958

Sincerely yours,

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By R. W. Newport R. W. Newport

Position Division Chief Clerk - Prod. Dept.

Send Communications regarding well to

Name G. L. Weger

Address 601 Denver Club Bldg., Denver 2, Colo.

OIL CONSERVATION COMMISSION

By Emory (unclear)



NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date September 9, 1958

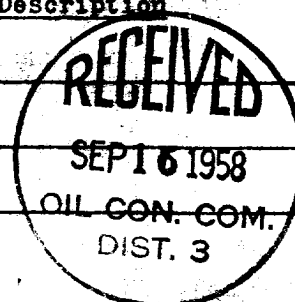
Operator Sinclair Oil and Gas Company Lease SANTA FE 1st STAR LAKE  
Well No. 1 Unit Letter      Section 13 Township 19 North Range 6 West NMPM  
Located 660 Feet From North Line, 660 Feet From East Line  
County McKinley G. L. Elevation 6693 Dedicated Acreage 40 Acres  
Name of Producing Formation DAKOTA Pool WILDCAT

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes ☒ No ☐
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ If answer is "yes,"  
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

SINCLAIR OIL & GAS COMPANY



Section. B

|  |  |     |  |
|--|--|-----|--|
|  |  |     |  |
|  |  |     |  |
|  |  | 1 3 |  |
|  |  |     |  |
|  |  |     |  |

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

SINCLAIR OIL & GAS COMPANY

(Operator)

E. W. Newport

(Representative)

601 Denver Club Bldg

Address

Denver 2, Colorado

This is to certify that the well location shown on the plat in Section A is correct from the notes of actual survey made by me or under my supervision and that the same is true to the best of my knowledge and belief.

Date Surveyed August 23, 1958

Ernest V. Echshaw

Ernest V. Echshaw  
Registered Land Surveyor.

Certificate No. 1545

|                                    |                          |   |
|------------------------------------|--------------------------|---|
| <b>OIL CONSERVATION COMMISSION</b> |                          |   |
| <b>AZTEC DISTRICT OFFICE</b>       |                          |   |
| <b>No. Copies Received</b> 5       |                          |   |
| <b>DISTRIBUTION</b>                |                          |   |
|                                    | <b>NO.<br/>FURNISHED</b> |   |
| Operator                           | 1                        |   |
| Santa Fe                           | 1                        |   |
| Proration Office                   |                          |   |
| State Land Office                  |                          |   |
| U. S. G. S.                        | 2                        |   |
| Transporter                        |                          |   |
| File                               | 1                        | ✓ |
|                                    |                          |   |