

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Santa Fe  
Lease No. MI-01146  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			
<b>NOTICE OF CEMENTING CASING</b> <b>XX</b>			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**RICHARDSON - FEDERAL**

**August 20,** 19 **58**

Well No. **1** is located **660** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **26**

**G NE NE**  
(1/4 Sec. and Sec. No.)

**20-N**  
(Twp.)

**13-W**  
(Range)

**N M P M**  
(Meridian)

**Willard**  
(Field)

**Hartman**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the **surface** **660** ft. above sea level is **6025** ft.

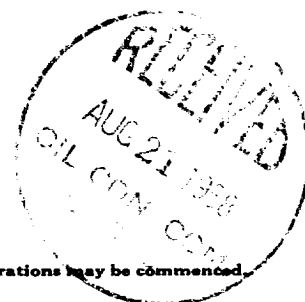
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**8-17-58 Spudded 8:45 AM 8-17-58**

**8-18-58 Cemented 96' 10-3/4" OD Casing. Tested OK for 30 minutes @ 400#**

**8-20-58 Drilling ahead at 1530'**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SINCLAIR OIL & GAS COMPANY**

**c/o G. L. Weger**

Address **601 Denver Club Building**  
**Denver 2, Colorado**

By **R. W. Newport**

Title **Division Chief Clerk - Prod. Dept.**