



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Reswell, N. M.**  
Lease No. **101-04446**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**RICHARDSON - FEDERAL**

**August 26,** 19 **58**

Well No. **1** is located **660** ft. from **N** line and **660** ft. from **E** line of sec. **26**  
**C NE NE** **20-N** **15-W** **N N P M**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **Holmes** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the **surface** above sea level is **6225** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well has been drilled to a total depth of 3251 feet and no commercial shows have been encountered. Propose to plug and abandon as per verbal agreement with the United States Geological Survey and our Mr. J. J. Clark, August 25, 1958

Spot cement plugs as follows: 2900-3100; 1070-1200; 46-146, cap surface and install regulation marker.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SINCLAIR OIL & GAS COMPANY**  
**c/o G. L. Weger**  
 Address **601 Denver Club Building**  
**Denver 2, Colorado**

By **R. W. Newport**  
 Title **Division Chief Clerk - Prod. Dept.**