|   |  |                                |   |                           | /                     |
|---|--|--------------------------------|---|---------------------------|-----------------------|
| NO. OF COPIES RECEIVED                              | 3  |                                |   | Form C-103                | 011                   |
| DISTRIBUTION  | +,   |                                |   | Supersedes<br>C-102 and C |                       |
| SANTA FE  | 44   | $\longrightarrow$              | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-              |                       |
| FILE  | +/ $-$   | V                              |   |                           |                       |
| U.S.G.S.  | -  |                                |   | 5a. Indicate Typ          | pe of Lease           |
| LAND OFFICE   | <del>                                     </del> |                                |   | State X                   | Fee.                  |
| OPERATOR  | 1/   |                                |   | 5. State Oil & C          | Gas Lease No.         |
| (DO NOT USE THIS FO                                 | SU   | NDRY                           | NOTICES AND REPORTS ON WELLS  OSALS TO DRILL OF TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  N FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |                           |                       |
| OIL GAS WELL WELL                                   |  |                                | OTHER- DET  | 7. Unit Agreeme           | ent Name              |
| 2. Name of Operator                                 | 8. Farm or Lease Name                            |                                |   |                           |                       |
| LaMar Truckin                                       | State  | State                          |   |                           |                       |
| 3. Address of Operator                              |  |                                |   | 9. Well No.               | -                     |
| P. 0. Box 152                                       | 1  |                                |   |                           |                       |
| 4. Location of Well                                 | 10. Field and P                                  | 10. Field and Pool, or Wildcat |   |                           |                       |
| UNIT LETTER   |  | 1,95                           | FEET FROM THE North LINE AND 195 FEET FRO   | Chaco Wa                  | sh - M. V.            |
| THE West  | LINE, S  | ECTION                         | 28 TOWNSHIP 2011 RANGE 9W NMPP  |                           |                       |
|   |  |                                | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                | HIIIII                |
|   |  | 7///                           |   | McKinley                  |                       |
| 16.   | Che  | ck Ar                          | ppropriate Box To Indicate Nature of Notice, Report or O  |                           |                       |
| NOTIO   | CE O   | FINT                           |   | NT REPORT OF              | `:                    |
| PERFORM REMEDIAL WORK                               | 7  |                                | PLUG AND ABANDON Y REMEDIAL WORK  | A: TE                     | RING CASING           |
| TEMPORARILY ABANDON                                 | i  |                                | COMMENCE DRILLING OPNS.   |                           | AND ABANDONMENT       |
| PULL OR ALTER CASING                                | Ĭ  |                                | CHANGE PLANS CASING TEST AND CEMENT JOB   | 7200                      | AND ABANDONMEN!       |
| OTHER   | . = -  |                                | OTHER   |                           |                       |
| 17. Describe Proposed or Co<br>work) SEE RULE 1903. | mplete   | ed Oper                        | ations (Clearly state all pertinent details, and give pertinent dates, including  | ig estimated date of      | starting any proposed |
|   |  |                                | 1208 Clean out to 630 Clean Set 20 sack plug from 530   | to 630'.                  |                       |

Set 20 sacks up hole across Mesa Verde Section. (250' to 350')

Set 10 sacks in top of hole and errect appropriate marker.

Clean and level location.

|  | RECE                            | 1966<br>CON. COM.<br>CON. 3 |
|--|---------------------------------|-----------------------------|
| 18. I hereby certify that the information above is true and complete the state of t | Only for the express purpose to | P&A this well.              |
| James W. Copeland  APPROVED BY  CONDITIONS OF APPROVAL, IF ANY:  | PETROLEUM ENGINEER DIST, NO. 3  | SEP - 9 1966                |
|  |                                 |                             |