

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well  
OIL

2. Name of Operator  
Geo Engineering

3. Address & Phone No. of Operator  
P.O. Box 2966  
Santa Fe, NM 87505

4. Location of Well, Footage, Sec., T, R, M  
Sec. 29 T-20-N, R-9-W, NMPM, McKinley County  
Unit A, 51' FNL and 1130' FEL

**RECEIVED**  
MAY 19 1998

**OIL CON. DIV.**  
DIST. 3

API # (assigned by OCD)  
30-031-05385

5. Lease Number  
Fee

6. State Oil & Gas Lease #

7. Lease Name/Unit Name  
Santa Fe Pacific I

8. Well No.  
#8

9. Pool Name or Wildcat

10. Elevation:

**Type of Submission**

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment

**Type of Action**

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other -

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

A-Plus Well Service, contractor, will plug and abandon said well according to the attached procedure prepared by NMOCD.

This work will be in accordance with State of New Mexico Contract No. 98-521.25-059.

SIGNATURE William F. Clark Contractor  
William F. Clark

December 30, 1997

(This space for State Use)

Approved by Johnny Robinson Title DEPUTY OIL & GAS INSPECTOR, DIST. 3 Date MAY 19 1998

Please make every attempt to attend, your contributions are appreciated.

**AGENDA**  
**LEPC**  
**REGULAR MEETING**  
**May 21, 1998**

The regular meeting of the San Juan County Local Emergency Planning Committee (LEPC) will be held Thursday, May 21, 1998 at 2:00 p.m. at the San Juan County Fire Operations Center, 209 S. Oliver Drive, Aztec. Agenda is as follows:

- I. WELCOME
- II. INTRODUCTIONS
- III. APPROVAL OF MINUTES of April 16, 1998
- IV. COMMITTEE REPORTS
  - 1. Emergency Response Committee
    - A. Training for Entry of 1997 & 1998 Tier II Data into CAMEO
  - 2. Finance Committee
    - A. Presentation of 7/1/98 - 6/30/99 Committee Budgets
  - 3. Community Awareness Committee
    - A. Oil & Gas Conference
    - B. City of Aztec Police Department Bicycle Rodeo  
(Certificates of Appreciation to Key Club Members)
  - 4. Data Committee

COMPANY

Geo Engineering

PROPERTY NAME

Sante Fe Pacific I

WELL NO.

A

DATE

LOCATION (ULSTR)

A-29-20N-09W

FOOTAGE

API NO.

POOL

2" thg. & Elbow with a 2" to  
1" swedge

## CASING RECORD:

2" csg. @ 450'  
calc. T.O.C. @ 409'

409'  
Calc. T.O.C.

45x5  
450'  
2" csg

450'

IV. NOMINATION OF OFFICERS

A. Summary of Officer Duties

B. Nomination of Officers

V. COMMITTEE MEETING DATES

VI. ADJOURNMENT

If you should have any additions/corrections, please contact Jo Becksted, 334-6413.

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