

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form G-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101**

Albuquerque, New Mexico

4-17-60

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the **Drilling** of a well to be known as  
**Chaco Oil Company**

(Company or Operator)

**Santa Fe Pacific Railroad**

(Lease)

Well No. **I-11**, in **J** The well is

(Unit)

located **1330** feet from the **south** line and **1490** feet from the **east**

line of Section **20**, T. **20 N**, R. **9 W**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Red Mountain** Pool, **McKinley** County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is **Santa Fe Pacific Railroad Company**  
**4549 Produce Plaza, Los Angeles 58, California**

Address \_\_\_\_\_

We propose to drill well with drilling equipment as follows: \_\_\_\_\_

**Mayhew 1000**

The status of plugging bond is **on file at Santa Fe**

Drilling Contractor **Monarch Drilling and Well Service Company**  
**Box 248, North Route 3**  
**Farmington, New Mexico**

We intend to complete this well in the **Menefee** formation at an approximate depth of **450** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>4-3/4"</b>	<b>2"</b>	<b>3.678#</b>	<b>New</b>	<b>435</b>	<b>5</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**This is a water injection well. Unorthodox location approved by N.M.O.C.C. Order #R-1533.**

Approved \_\_\_\_\_, 19 **60**  
Except as follows:

OIL CONSERVATION COMMISSION

By \_\_\_\_\_

Sincerely yours,

**Chaco Oil Company**

(Company or Operator)

By **M. B. Brinkley**

**Co-owner**

Position \_\_\_\_\_

Send Communications regarding well to  
**P. O. Box 8294**

Name \_\_\_\_\_

Address **Albuquerque, New Mexico**

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date 4-17-60

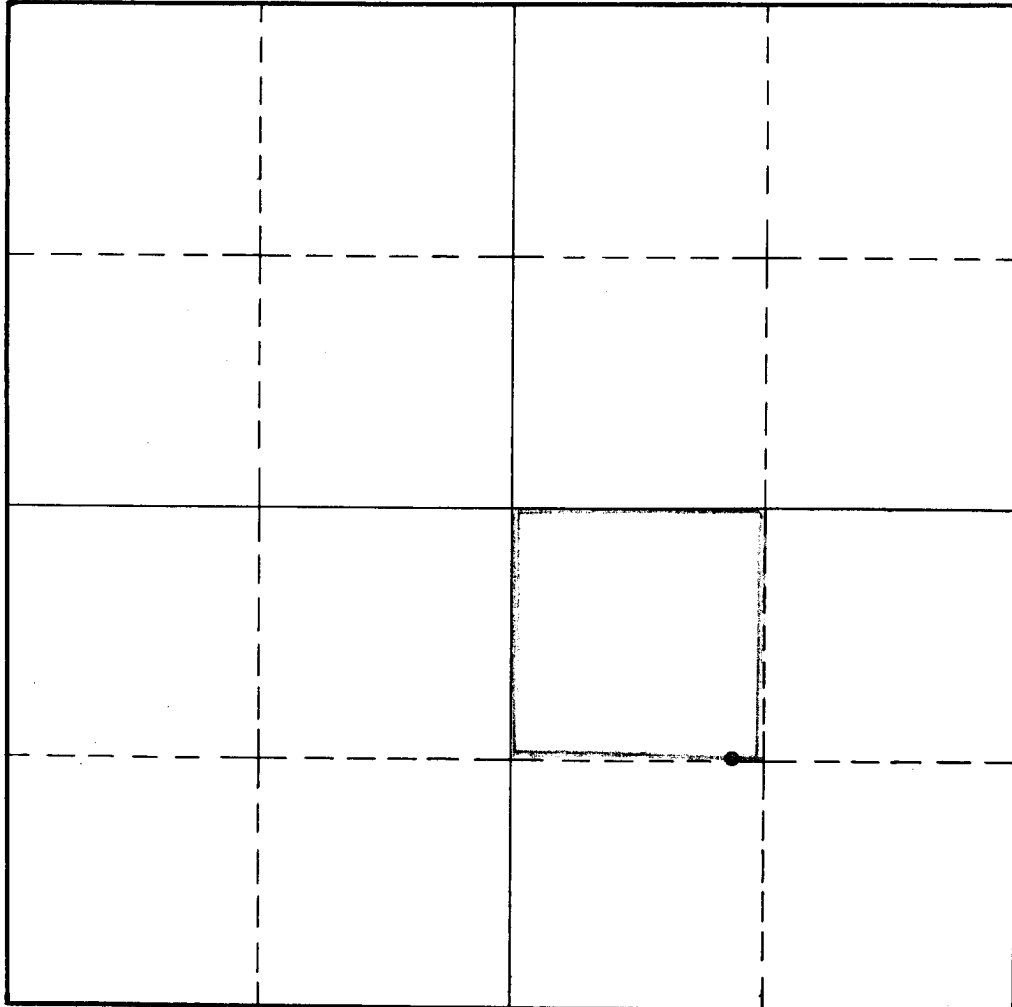
Operator Chaco Oil Company Lease Santa Fe Pacific Railroad  
Well No. I-11 Unit Letter J Section 20 Township 20 N Range 9 W NMPM  
Located 1330 Feet From south Line, 1490 Feet From east Line  
County McKinley G. L. Elevation 6363 Dedicated Acreage part of 40 Acres  
Name of Producing Formation Menefee Pool Red Mountain

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes x No       .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes        No       . If answer is "yes," Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

Chaco Oil Company

(Operator)

W. B. Bridgely  
(Representative)

P.O. Box 8294, Albuquerque, N.M.

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 4-15-60

W. B. Bridgely  
Registered Professional  
Engineer and/or Land Surveyor

Authority by Sec 67-21-2, NMS An.

Certificate No.    

(See instructions for completing this form on the reverse side)