

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form G-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

601 Denver Club Bldg, Denver 2, Colorado

September 6, 1958

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
SINCLAIR OIL & GAS COMPANY

(Company or Operator)

SANTA FE 206 SARGENT

(Lease)

Well No. **1**, in **"A"** (Unit). The well is

located **660** feet from the **NORTH** line and **660** feet from the **EAST** line of Section **11**, T. **20N**, R. **11W**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

WILDCAT Pool, **SEN MCKINLEY** County

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

If State Land the Oil and Gas Lease is No.....

If patented land the owner is **patented**

Address.....

We propose to drill well with drilling equipment as follows: **Rotary tools**
GREAT WESTERN DRILG CO

The status of plugging bond is **STATEWIDE**

Drilling Contractor **GREAT WESTERN DRILG CO**

We intend to complete this well in the **DAKOTA** formation at an approximate depth of **3900** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
10-3/4"	9-5/8"	36#	New	200	125
8-3/4"	5-1/2 or 7"	15 or 23#	"	3900	300

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved..... **9-8**, 19**58**
Except as follows:

OIL CONSERVATION COMMISSION

By **A. R. Leuchter**

Sincerely yours,

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By **R. W. Newport** **R. W. Newport**

Position **DIVISION CHIEF CLERK - PRODUCTION DEPT.**

Send Communications regarding well to

Name **G. L. WEGER**

Address **601 Denver Club Bldg, Denver 2, Colo**

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

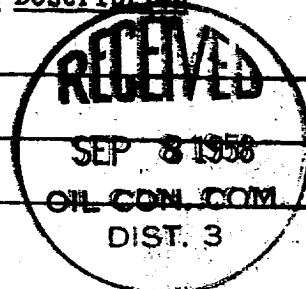
Date September 4, 1958

Operator Sinclair Oil & Gas Company Lease SINCLAIR OIL & GAS COMPANY SANTA FE NEW MEXICO
Well No. _____ Unit Letter _____ Section 11 Township 20 North Range 11 West NMPM
Located 660 Feet From North Line, 660 Feet From East Line
County McKinley G. L. Elevation 6354 Dedicated Acreage 40 Acres
Name of Producing Formation SAN JUAN Pool WILSON

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes X No _____
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes,"
Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description



Section B

			<u>660</u> <u>660</u>
		<u>11</u>	

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

SINCLAIR OIL & GAS COMPANY
(Operator)

B. W. Newport
(Representative)

602 DENVER CLUB BUILDING
DENVER Address Colorado

This is to certify that the well location shown on the plat in Section A was obtained from field notes of _____ surveys made by _____ my _____ same is _____ the best of my knowledge and belief.

Date Surveyed Aug. 8, 1958

Ernest V. Eshen
Registered Land Surveyor.

Certificate No. 1545

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>5</u>		
DISTRIBUTION		
	NO. FURNISHED	
Operator	<u>1</u>	
Santa Fe	<u>1</u>	
Proration Office		
State Land Office		
U. S. G. S.	<u>2</u>	
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>