## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

## AFFIDAVIT OF RESPONSIBILITY CONVERSION TO WATER-WELL

TEXAS

STATE OF

| County of                 | BEE   | )  |                       |                          |  |   |
|---------------------------|---|--|-----------------------|--------------------------|--|---|
| A. 1                      | D. BAKER  | _, b   | eing firs             | t duly sw                | orn accord                                 | ling to law, upon his                                   |
| oath deposes              | and says:   |  |                       |                          |  |   |
| 1.                        | That he is  | Office Manager                                   | of                    | Ha                       | ughes & Hug                                | hes   |
| • •                       |   | (Title)  |                       |                          | (Opera                                     |   |
| whose address             | ss is P. O. D                                     | •  | Beevil                | le. Texas                | • •  | ·   |
| 2.                        |   | ghes & Hughes                                    | is the                | perator                  | of a well d                                | rilled on land be-                                      |
| 2.                        |   | perator)   |                       | •                        |  |   |
| longing to                | Floyd Lee   | ,  | , whose               | address                  | is P. O.                                   | Box 421, Albuquerque,                                   |
|                           | (Lando  | wner)  | <del>_</del>          |                          |  | -   |
| New Ho                    | exico   | , said well                                      | being d               | rilled to                | test for hyd                               | drocarbons and/or                                       |
| carbon dioxio             | de gas and des                                    | cribed as the                                    | Santa Po              | e RR-Tr.                 | 12 No. 1                                   | , being located 231                                     |
| feet from the             |   | e and 330  | feet fro              | om the                   | West lin                                   | ne of Section   |
| Township                  | 16 Nort   | h , Range  |                       | West                     | _, NMPM                                    | , McKinley  |
| County, New               | Me xico.  |  |                       |                          | -  |   |
| 3.                        | That said w                                       | ell was drilled                                  | l to a tota           | al depth o               | of 1604                                    | _ feet, and that cas-                                   |
| ing has been              | set and cemer                                     | nted as follows                                  | : 420 f               | ft. of 7"                | surface ca                                 | sing comented   |
| 11.6 1.0.2                | with 150 sacks                                    | of cement and                                    | 6 eu. ft              | . of Calc:               | ium Chlorid                                | <b>.</b> .  |
|                           |   |  |                       |                          |  |   |
| further provi             | ides that operated and transfer                   | ator is to plug                                  | said wel<br>wner for  | l back to his use a      | a plugged-<br>as a water-                  | The agreement -back total depth of -well. Operator will |
| mission For provisions of | rify the Oil Co<br>om C-103, tog<br>f Paragraph 4 | nservation Conether with a single have be 161967 | mmission<br>igned sta | n of the Stement freight | tate of New<br>com the land<br>to his sati | <b>Qpe</b> a  |
|                           |   |  | Nota                  | ry Public                | c in and for                               | r the County of Bee                                     |
| STATE OF County of        | Jen Meyera<br>Bemshile<br>ac Pres tenant          | ss.  | _, being              | first dul                | y sworn ac                                 | cording to law, upon and 5 above have bee               |
| nis oath depo             | uses and says                                     | ant the chara                                    | -qeecaip.             | ad well fo               | r his use a                                | as a water-well, and                                    |
| complied wit              | in, ne will acc                                   | ept the above-                                   | the mal               | the loc                  | eation Mand                                | the conversion of the                                   |
|                           |   | housininità 101                                  | LIE ME                |                          |  | (L' <b>27</b> ). [                                      |
| well to a wat             | ter-well.   |  | 7.81                  | ega n                    | WEE.                                       | ma Temano   |
|                           |   |  | 111                   | 1                        | (Landowne                                  | er) / /   |
| Subscribed a              | and sworn to b                                    | efore me this                                    | 11 ×3                 | Lot Ib                   | , , , , , , , ,                            | A. D. 1967  |
| My Commercia 847          |   |  | (≥XU)                 | ary Bubli                | ic in and fo                               | or the County of  |
| ALIN COMPASSION RAL       | with the billion in the                           |  |                       | 1 7                      |  | ·   |