

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO.

NM 0558092

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Harvey Store

9. WELL NO.

1 (L-34)

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 34, T-16N, R-11W

12. COUNTY OR PARISH

McKinley

13. STATE

New Mexico

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START\*

7-8-66

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL

WELL ☒

GAS

WELL ☐

OTHER

SINGLE

ZONE ☐

MULTIPLE

ZONE ☐

2. NAME OF OPERATOR

BENSON-MONTIN-GREER DRILLING CORP.

3. ADDRESS OF OPERATOR

221 Petroleum Center Building, Farmington, N.Mex.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1950' FSL, 500' FWL, Sec. 34, T-16N, R-11W, N.M.P.M.

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15. DISTANCE FROM PROPOSED\*  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE

19. PROPOSED DEPTH

1700'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

7427' GL

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
6-3/4"	5-1/2"	15.5#	700'	50
4-3/4"	3-1/2"	7.8#	1700'	50

If commercial production is indicated, the producing zone will be sand-oil fractured.

RECEIVED

JUL 7 1966

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Vice-President

DATE

7-6-66

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 1:** If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 14:** Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

**Items 15 and 18:** If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

**Item 22:** Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

# NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

Operator <b>BENSON-MONTIN-GREER DRILLING CORP.</b>			Lease <b>HARVEY STONE</b>		Well No. <b>1 (L-34)</b>
Unit Letter <b>Ax L</b>	Section <b>34</b>	Township <b>16 NORTH</b>	Range <b>11 WEST</b>	County <b>McKINLEY</b>	
Actual Footage Location of Well:					
1950 feet from the <b>SOUTH</b> line and		500 feet from the <b>WEST</b> line			
Ground Level Elev. <b>7427.35</b>	Producing Formation <b>Gallup</b>	Pool <b>Wildcat</b>	Dedicated Acreage <b>40</b> Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

( ) Yes ( ) No If answer is "yes," type of consolidation .....

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.) .....

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.

**RECEIVED**  
**JUL 3 1966**  
**OIL CON. COM.**  
**DIST. 3**

### CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Albert K. Greer*  
Name

**Vice-President**  
Position

**Benson-Montin-Greer Drilling Corp.**  
Company

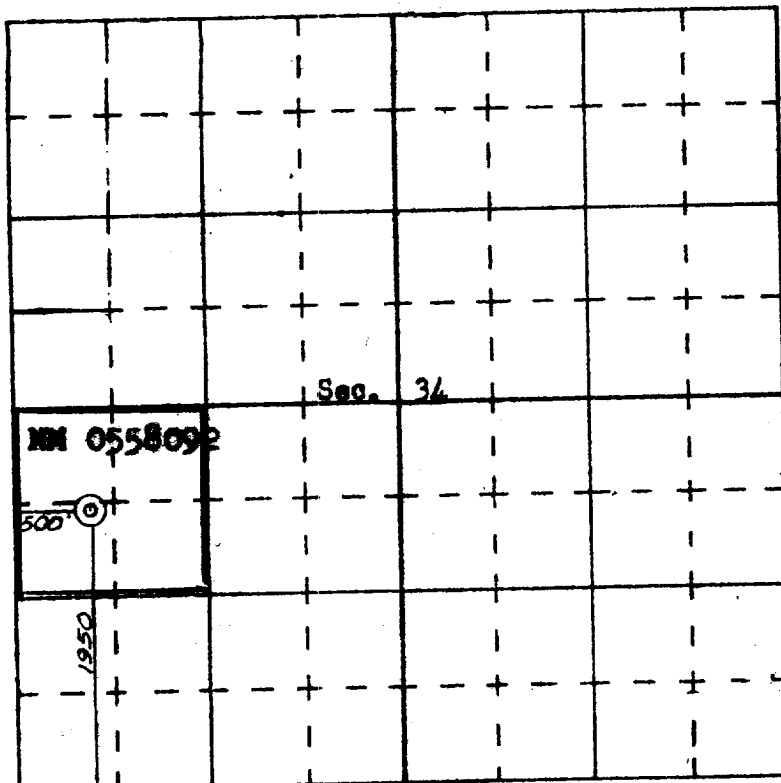
**July 6, 1966**  
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

**May 6, 1966**  
Date Surveyed

*[Signature]*  
Registered Professional Engineer  
and Geologic Surveyor  
**James P. [Signature]**

**1963**  
Certificate No.



SCALE—4 INCHES EQUALS 1 MILE

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.