

OIL CONSERVATION COMMISSION

P. O. BOX 2088 • SANTA FE, NEW MEXICO 87501 • PHONE 827-2434

M E S S A G E

TO **Emery C. Arnold**
Supervisor & Oil & Gas Inspector
District III

DATE **July 8, 1968**

Re: **Benson-Montin-Greer Drilling Corp.**
South Chico #1-L 9-16N-6W

The C-105 sent for subject well indicates that it has been transferred to the land owner for use as a water supply well. Please ^{check} for an Affidavit of Conservation to Water Well.

Thanking You,

BY *L. R. Martin*

R E P L Y

DATE

7/15/68

AC

I have requested the affidavit today. We have discussed this by phone several times. This time by mail.

SIGNED

A. R. Kendrick

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER