

Form 9-501  
(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

IN TRIPPLICATE\*  
Instructions on re-

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0556364

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C. R. Croen

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Pinedale

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

34,17N,15W., NMPM

12. COUNTY OR PARISH 13. STATE

McKinley

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Corehole

2. NAME OF OPERATOR

Harris Drilling Company

3. ADDRESS OF OPERATOR

Granger, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

440' from South line and 2400' from West line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 5-8-65. Drilled 5" hole to 440'. Ran gamma Ray and Electric surveys. ~~Proposed~~  
~~XXXXXXXXXXXX~~ With open end drill pipe placed 16 sack plug at 440' to 292' and  
5 sack 45' to surface. Abandonment marker installed.

Abandoned 5-10-65

Oral approval to abandon obtained from R. B. Krah1 with the U.S.G.S. and  
E. C. Arnold, Oil and Gas Conservation Commission.

RECEIVED

OCT 26 1965

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

RECEIVED

OCT 27 1965

OIL CON. COM.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

H. D. Harris

TITLE

Vice-President

DATE May 12, 1965

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side