| DISTRIBUTION | | | Form C-103 Supersedes Old |
|---|----------------------------------|---|--|
| SANTA FE | NEW MEXICO OIL CON | SERVATION COMMISSION | C-102 and C-103 |
| FILE | MEN MEXICO DIE CON | SERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR / | | | 5. State Oil & Gas Lease No. |
| · | | | 3,487 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. OIL X GAS WELL OTHE | | | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Form or Lease Name | | |
| Tesoro Petroleum Corpora | TO EILLED | | |
| | | | 9. Well No. |
| 533 Busby Drive, San Antonio, Texas | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER G 2,710 | 1 | | |
| ONIT CETTIN | FEET FROM THE | LINE AND FEET FR | " Hospan (Seven Lakes) |
| THE North LINE, SECTION | м. <u>(</u> | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | 6,930 Ground | | McKinley |
| Check Appropr | iate Box To Indicate 1 | Nature of Notice, Report or C | Other Data |
| NOTICE OF INTENTI | | | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER Well complete | ion X |
| отная | | 1.51 | |
| 17. Describe Proposed or Completed Operations | (Clearly state all pertinent det | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | and the second s |
| Spudded 8-22-65. Drilled to | | | |
| 14 joints (447') 4-1/2" casing | | | n solid top to bottom |
| using 50 sx. Class "C" Ceme | • | | |
| 8-31-65 Ran McCullough To | | | |
| 310 - 14'; 322 - 28'; 332 - 4 | | | _ |
| in 15 barrels water at 8 BPM | | | ent on vacuum after |
| breaking down. Testing with | pump jack for pr | oduction. | |
| | | | |
| | | | (=11) |
| | | | CCL1/CV |
| | | | /SIPHARD / |
| | | | 2 1005 |
| | | | SEP 23 1903 |
| | | | SEP 23 1965 OIL SON. COM. |
| | | | DIST. 3 |
| | | | |
| 18. I hereby certify that the information above is | true and complete to the best | of my knowledge and belief. | |
| Sama In a - | | | |
| SIGNED WOND ILLETTURE | TITLE G | eneral Superintendent | 9-20-65° |
| | | | |
| Original Signed Emery C. A. | rnald Sup | ervisor Dist. # 3 | PATEOFN 0 9 1065 |

CONDITIONS OF APPROVAL, IF ANY: