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S. Address of Operator P. O. Box 202, Farmington, New Mexico 87401 10. Plate and Pool, or Wildrest P. O. Box 202, Farmington, New Mexico 87401 10. Plate and Pool, or Wildrest Rospan 11. Plate and Pool, or Wildrest Rospan 12. County 13. Elevation (Show whether Dr. RT. CR. etc.) 7092 GR. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PLUS AND ABANDON THURDRANIT ADARDON CHANGE PLANS CHANGE PLANS CHANGE PLANS CHANGE PLANS CHANGE PLANS CHANGE PLANS CHANGE RANDON CHANGE PLANS CHANGE PLANS CHANGE RANDON PLUS AND ABANDON CHANGE PLANS CHANGE PL	CTV Oil & Gas Com	npany	Whigham
15. Fled and Pool, or Wildood Hospin THE East Line, SECTION 11 TOWNSHIP 17N RANGE 960 *** *** *** *** *** *** *** *** *** *	3. Address of Operator		9. Well No.
15. Fled and Pool, or Wildood Hospin THE East Line, SECTION 11 TOWNSHIP 17N RANGE 960 *** *** *** *** *** *** *** *** *** *	P. O. Box 202.	Farmington, New Mexico 87401	2
15. Elevation (Show whether DF, RT, GR, etc.) 7092 GR. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK THAT FOR ARILY ABADON PLUS AND ABANDON CHANGE PLANS CHANGE PLANS OTHER OTHER OTHER 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. Ran 1 jt., 8 5/8, J-55, 24.00# csg to 30°. Cemented with 10 sacks regular 2% cacl. P.D. 8100 p.m., 4-11-66. Tested 500#, 12:00 noon, 4-12-66.	4. Location of Well		10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 7092 GR. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK THAT FOR ARILY ABADON PLUS AND ABANDON CHANGE PLANS CHANGE PLANS OTHER OTHER OTHER 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. Ran 1 jt., 8 5/8, J-55, 24.00# csg to 30°. Cemented with 10 sacks regular 2% cacl. P.D. 8100 p.m., 4-11-66. Tested 500#, 12:00 noon, 4-12-66.	UNIT LETTER H 19	980 FEET FROM THE North LINE AND 330 FEET	FROM Hospah
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SIGNED Jave m. Jhomas Withe Partner DATE 4-25-66 9-12-66			
9-12-66	18. I hereby certify that the information	above is true and complete to the best of my knowledge and belief.	
9-12-66 ADD 97-1966	signed Jave 75.	Thomas Y TITLE Partner	DATE
Original Stand by Emery C. Arnold			9-12-66
CONTROL OF THE TAX DESIGNATION OF THE PROPERTY	Original Staned by E	mery C. Arnold supervisor dist. #3	DATE APR 2 7 1966

CONDITIONS OF APPROVAL, IF ANY: