| NO. OF COPIES RECEIVED | 3 | | | | | Form C-103 |
|---|--------------|---|--------------------|---|------------------|---|
| DISTRIBUTION | | | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | // | NEW MEX | CICO OIL CONS | ERVATION COMMISSIO | N | Effective 1-1-65 |
| FILE | 1 | | | | - | |
| U.S.G.S. | | | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | | | State Fee. Fee. |
| OPERATOR | | | | | | 5. State Oil & Gas Lease No. |
| (DO NOT USE THIS FO | SUNDR | Y NOTICES AND I | REPORTS ON | WELLS ACK TO A DIFFERENT RESER H PROPOSALS. | voir. | |
| 1. OIL GAS WELL WELL | | OTHER- | | | | 7. Unit Agreement Name |
| 2. Name of Operator | | OTHER- | | | | 8. Farm or Lease Name |
| CTV Oil & 3. Address of Operator | Gas (| :ompany | | | | Whigham |
| | 202 | Parminata | n New M | exico 87401 | | 2 |
| 4. Location of Well | 202, | Farmingce | AL REW PA | EXICO 0/401 | | 10. Field and Pool, or Wildcat |
| 13 | 10 | 980 FEET FROM | North | LINE AND | | Hospah |
| UNIT LETTER | , | FEET FROM | THE | LINE AND | FEET FROM | |
| THE East | LINE, SECTIO | DN TO | wnship | RANGE 9W | NМРМ. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | | | 12. County |
| | | | | | | McKinley |
| 16, | Check | Appropriate Box | To Indicate N | lature of Notice, Re | port or Othe | er Data |
| NOTI | | TENTION TO: | io marcare i | | _ | REPORT OF: |
| 11011 | | ., | | | | |
| PERFORM REMEDIAL WORK | | PLUG A | AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | | | | COMMENCE DRILLING OPN | s. 🔲 | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANG | E PLANS | CASING TEST AND CEMEN | r Jos | |
| | | | | OTHER | | |
| OTHER | | | LJ | | | |
| 12.5 | | tions (Classle, state | all partinent det | ails and aive pertinent de | ites including e | estimated date of starting any proposed |
| work) SEE RULE 1103. | | (0.00.00) | , | | , | |
| | | | | | | |
| | | | | | | |
| | | | | | | _ |
| | _ | | abandone | d by s potting | cement | plugs at |
| the follo | wing i | intervals: | | | | |
| | | | | | | |
| | 0 | - 10' wit | h 5 sack | • | | |
| | 600 | - 700 wit | h 31 sac | k s | | |
| | 1800 | - 1900 wit | h 20 sac | k s | | |
| | | | | | | ELEIN S |
| Plugged a | ind Ah | andoned 4-19 | 2-66. | | /0 | 71.11VFD \ |
| r Luggou . | | | | | / 1 | LOLI I LD |
| | | | | | 1 1 | PR 2 7 1966 |
| | | | | | | |
| | | | | | \ 011 | L CON. COM. |
| | | | | | | DIST. 3 |
| | | | | | | |
| | | | | | | |
| 18. I hereby certify that the | information | above is true and con | aplete to the best | of my knowledge and beli | ef. | |
| | | _ | | | | |
| 100 | 220 | Thomas | . 2 | Partner | | DATE 4-25-66 |
| SIGNED LIVE | -7. | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | TITLE | ret chet | | - 1-43-00 |
| 6 | | , // | | 1 0:00 | _ | |
| ADDROVED = 1011011 | 1101 | unlik | TITLE | Jan Kent | 4 | DATE 9-12-68 |
| SOUDITIONS OF ARREST | A 15 AN | () | | 7, - | | |
| CONDITIONS OF APPROV | T. IF AN | . 1 | | | | |
| | V | | | | | |